

Rev. JAMES W. ALEXANDER, Editor. PRINTED AND PUBLISHED BY RUSSELL & MARTIN, No. 9 GEORGE STREET.

Mr. Robert H. Lilly for 1 year, from Sept. 23, under the direction of the Presbytery of the Western District, Tenn. Rev. Robert H. Chapman, D. D. for 1 year, to Covington and vicinity, Tenn.

knew something of the Moravians, and thought that we belonged to that body, and told his opinion to the mayor, who replied, "I do not know who they are, but I believe they are cunning Jesuits;" and said to us, "If the times were like those of 1815, you would not go to bed, they would shoot you immediately."

June 15.—We passed this day in prison. June 16.—In the morning, they remanded us, and told us that we might go—that the Chief Justice knew our business. We spoke much with these gentlemen. They exhorted us to renounce this work. We answered to all these things according to the conviction we had from the word of God.

Cost of Foreign Missions.

In the following table, which has been carefully prepared from official documents, the first column shows the amount contributed to the American Board of Foreign Missions by the Presbyterian churches in each State south of New England, during the year 1831; the second column shows the number of communicants in those churches; and the third the sum contributed by each communicant on an average.

Table with columns: States, Amount contributed in 1831, Number of Communicants, and Average amount per communicant. Includes entries for New York, New Jersey, Pennsylvania, etc.

Sums total, 46,256 97/217,584 1221 1

REMARKS.

1. It seems that, 217,000 Christians in this favoured land, have contributed during one year, \$46,000, or 21 cents each, for the conversion of the heathen world! And yet there are men who talk of foreign missions draining the country of its silver!

Value.

Table with columns: Item and Value. Includes entries for Tea, Coffee, Wines, Spirits, Sugar.

2. The population of the United States in 1831 was but a little more than 13,000,000. The sum sent to foreign countries for the five luxuries, (tea, coffee, wine, spirits, and sugar,) amounted, therefore, to more than one dollar on an average, for every man, woman, and child, in the country, white and black, bond and free!

3. The whole sum contributed for the support of foreign and Indian missions, during the year 1831, by the Presbyterians, Reformed Dutch, Congregationalists, Episcopalians, Baptists, and Methodists, in this country, was less than \$150,000, less than one per cent. of the sum expended for the tea, coffee, wine, spirits, and sugar which were imported during the same period; less than two months' interest on the sum thus expended! The same, doubtless, has been true of every one of the twenty years which have elapsed since foreign missions were first undertaken, and yet what an amount of good have these trifling sums produced!

From the N. Y. Observer.

Bible Sellers in France.

June 14, 1832.—(From the Journal.)—We sold on the road our four remaining Testaments, and arrived at Seurre. We carried our passports to the office, but the Mayor was not there. In the evening, as we were going to bed, a message came to inform us that our presence was required at the office. We went thither, and took with us a Testament, and the Tract entitled "The Traveller and the Custom House Officers," that we might let the mayor see what we were selling.

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THE FAIR. June 18.—This was the day of the fair of Navilly. I wrote while brother Dorel went through the fair. He sold nothing; which made him return to me quite discouraged.

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Reading and Comparing.

Did you ever teach a little child to talk? And do you remember how you taught him to name the different members of his body? You said, touching the several parts as you named them, this is your hand, your finger, your ear, &c.

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definite meaning, and his investigations would lead him nowhere in particular; and the metaphysical would be following whatever notions a wicked heart might breed in a mind darkened by sin. But, where the Bible is received as from God, they never can be wholly separated, and theologians only run into one or the other of these evils, in proportion as they too much neglect one or the other.

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Roman Catholic Controversy.

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