

Whole No. 667.

HARPS OF GOLD.

Hark! my soul, be still and wonder. Through the air what sounds are rolled, Soft as dew, yet loud as thunder— 'Tis an angel's Harp of Gold.

REMINISCENCES OF PRESBYTERIAN MINISTERS.

BY AN OCTOGENARIAN.

No. 44.

REV. WILLIAM WALTON.

This minister was prematurely licensed and ordained. In 1814 our country was at war with England, and the call for soldiers was urgent. Norfolk was threatened by British ships.

never thought that Virginia divines were well suited to the meridian of New England, and my impression is that he staid there but a short time. We passed rapidly through the place in 1819, and we were struck by the neatness of its appearance.

FOR THE CENTRAL PRESBYTERIAN. CLASSIFICATION OF THE MINISTRY OF THE SOUTHERN PRESBYTERIAN CHURCH, FROM THE MINUTES OF THE GENERAL ASSEMBLY OF 1877.

Table with columns: Synods, Pastors, Stated Supplies, Domestic Missions, Foreign Missions, Secretaries, etc. Total: 11032.

1. In the alphabetical list of ministers and licentiates appended to the Minutes there are 1142 names. The ministers reported as connected with the various Presbyteries, number as the above table shows, 1032; and there are still 29 ministers without any Presbyterial habitation.

HOW GREAT WORKS ARE DONE FOR GOD.

The earnest Christian wishes to live a useful life, and frequently overlooks present opportunities for good, because he does not appreciate the means in hand. Let us consider the case of Moses, when directed by his Lord, to undertake special work.

THE THREE BOOKS.

An aged servant of God, who lived in a poor and lonely cottage, always showed so much wisdom and sense when any one asked him for his advice about anything, that the people round about thought he must be a very learned man.

SOME THINGS NEEDED.

We have set our hearts and hands to a great work. We have started up "to the help of the Lord, to the help of the Lord against the mighty;" shall we go on? God forbid that, having put our hands to the plough, we should look back!

CAMPINAS CHURCH, BRAZIL.

The following appeal has been sent me by Dr. J. M. Gaston, formerly an elder of the church in Columbia, S. C., and a Christian gentleman of high character.

PROTESTANTISM IN NEW ORLEANS.—A

correspondent of the Chicago Interior says: "Protestantism has had a really noteworthy growth in this stronghold of Roman Catholicism. A little more than a half century ago there was not a Protestant church in the whole city.

GIVING UP PEWS IN SUMMER VACATION.

This procedure robs God in withholding from him worship by solemnizing in that place where we have chosen and covenanted to worship Him, and to support mutually with our brethren, according to His appointment and command, in which aims giving is as much worship as prayer, and always associated therewith.

WELL, YOU KNOW HOW WE WERE RAISED.

A correspondent of the South-Western Presbyterian, writing of the meeting of the Presbytery of New Orleans at the Centreville church, of which Rev. Dr. C. M. Atkinson has just taken charge, tells this remarkable and touching incident:

YOUNG MEN.

I have visited a good many points in East Texas. They all want a cheap preacher. Indeed, it comes down to this with some of them: "We will give you nothing. Now if you will pay your own expenses in removing to Texas, and live on four, five or six hundred dollars, as the case may be, we will be glad to have you come."

WELL, YOU KNOW HOW WE WERE RAISED.

A correspondent of the South-Western Presbyterian, writing of the meeting of the Presbytery of New Orleans at the Centreville church, of which Rev. Dr. C. M. Atkinson has just taken charge, tells this remarkable and touching incident:

YOUNG MEN.

I have visited a good many points in East Texas. They all want a cheap preacher. Indeed, it comes down to this with some of them: "We will give you nothing. Now if you will pay your own expenses in removing to Texas, and live on four, five or six hundred dollars, as the case may be, we will be glad to have you come."