



HISTORY

OF THE

Reformed Presbyterian Church

IN

AMERICA:

WITH SKETCHES OF ALL HER MINISTRY, CONGREGATIONS,  
MISSIONS, INSTITUTIONS, PUBLICATIONS, Etc.,  
AND EMBELLISHED WITH OVER  
FIFTY PORTRAITS AND  
ENGRAVINGS.

---

BY

W. MELANCTHON GLASGOW,  
BALTIMORE, MD.

---

BALTIMORE:  
HILL & HARVEY, PUBLISHERS.  
1888.

---

UNDERTAKEN with the approval of the Synod of the Reformed  
Presbyterian Church in America, and by a resolution passed in its  
session at Newburgh, New York, June 8, 1887.

---

---

COPYRIGHTED BY  
W. M. GLASGOW,  
1888.

---

---

PRESS OF  
FIDDIS, BEATTY & Co.,  
BALTIMORE, MD.

---

O. Beattie, of St. Andrews, New York, October 24, 1848; and second to Miss Mary E. Donnan, of York, New York, April 20, 1864. He was Moderator of the Synod of 1864.

JOHN CALVIN BOYD :

Son of Robert and Mary (McMaster) Boyd, was born in the city of Steubenville, Ohio, June 27, 1814. His father was an accomplished scholar and teacher, and his mother was distinguished for her piety and traits of Christian character. His religious and literary training early fitted him for becoming a teacher of others, and in this occupation he began in Utica, Licking County, Ohio, where he became a successful teacher and prosecuted his classical studies. In 1840, he entered Miami University, where he remained two years. He studied theology under the Rev. Armour McFarland, and also in the Cincinnati Seminary, and was licensed by the Lakes Presbytery, May 7, 1846. He was ordained by the same Presbytery, and installed pastor of the Sandusky congregation, Cresline, Crawford County, Ohio, May 13, 1847, and also of the congregation of Utica, Licking County, Ohio, November 26, 1856. He resigned the Sandusky branch, November 6, 1867, and devoted his whole time to Utica. He resigned this charge on account of impaired health, October 4, 1882, and supplied throughout the Ohio Presbytery as his health would permit. He died at his home in Utica, Ohio, of nervous chills and typhoid fever, June 3, 1886. He married Miss Jane McCune, of Philadelphia, Pennsylvania, May 30, 1850. He was a well-read theologian of the old school, a most

logical reasoner, and an instructive preacher. He was a fearless advocate of the cause of the slave, hazarded his interests and even his life for the overthrow of human slavery, and bore constant testimony against the evils of both Church and State. He was well grounded in the truth of the Word of God, most decided in his convictions, and punctual in the performance of all religious duties. He was recognized in Church courts for his clear discussion and sound judgment on questions pertaining to the good of Zion. He was highly esteemed in the community where he labored, and the quiet, yet exemplary, life which he lived, was a strong testimony to the power of the gospel which he so successfully preached. He published some sermons and articles of importance in the papers and magazines of the Church.

**PATTERSON PROUDFIT BOYD:**

Son of James and Jane (Speer) Boyd, was born near Londonderry, Guernsey County, Ohio, August 2, 1842. In 1852, his parents removed to Oskaloosa, Iowa, and were devoted members of the Associate Church, in which he was reared. Here he received his early education in Oskaloosa College, and in 1865, entered Muskingum College, where he graduated in 1868. He studied theology in the Allegheny Seminary, and was licensed by the Ohio Presbytery, April 12, 1871. He was ordained by the Lakes Presbytery, and installed pastor of the congregation of Cedarville, Greene County, Ohio, May 22, 1872, and resigned this charge, April 8, 1874. He was installed pastor of the Old Bethel congregation, Houston, Randolph County, Illinois, July 20, 1874, and