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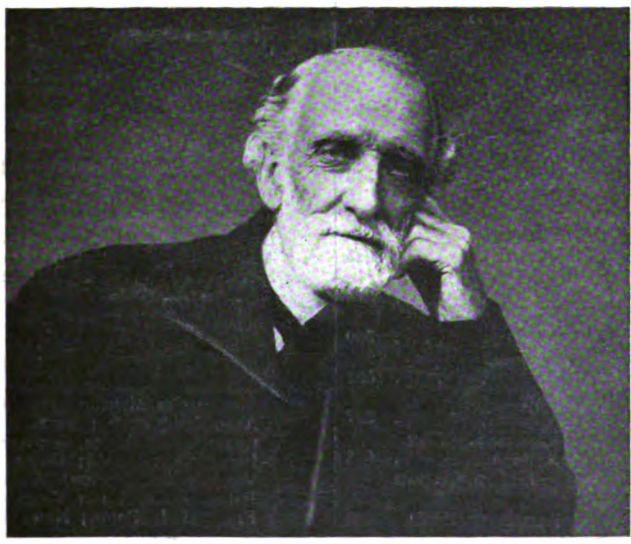
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THE
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The Missionary Review of the World

AN ILLUSTRATED MONTHLY MAGAZINE OF MISSIONARY METHODS, PROBLEMS, BIOGRAPHY, AND HISTORY

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SIGNS OF THE TIMES*

THE CONTINUATION COMMITTEE

The Continuation Committee of the Edinburgh Conference, of which Dr. John R. Mott is chairman, met in Auckland Castle, England, as the guests of the Bishop of Durham, May 16th to 19th, inclusive. A fuller report of this meeting will be in our next number, prepared by one who was present, but in the meantime it is well to note one or two features.

1. The spirit of unity and the desire for a fuller manifestation of this spirit continued to prevail. All but 7 of the 28 members were present. The committee considered questions not of local or denominational interest, but those pertaining to the world and the Kingdom of God, and the church as a whole. They considered such themes as boards of study to care for the preparation of missionaries for their work; how missionaries are to stand related to national governments; the occupation of the entire world for Christ, etc.

A second important discussion was on the establishment of a magazine to represent the committee and its work. They decided to issue an *International Missionary Quarterly*, under its own control, to discuss the more technical and scientific phases of the mis-

sionary question. It is to be edited by Mr. J. H. Oldham, the secretary. It is generally understood that such a magazine can not be popular or self-supporting, but it is hoped that it will prove of great value to the more technical students of missionary problems.

John R. Mott was urged to devote as much time as possible to the work of the committee, visiting mission fields and promoting the work of the committee at home. He is remarkably adapted for such work, and we look for great development in united effort and in scientific development of missionary work in the next ten years.

GEORGE S. EDDY IN CHINA

Mr. George Sherwood Eddy, who has this year joined Dr. John R. Mott in the work for students in the East, recently spent a week in Shanghai. After visiting the cities of southern China, meetings held in the Martyrs' Memorial Hall, at the Young Men's Christian Association Building, were crowded each night with over a thousand men, a picked audience of students and leading young business men, admitted by ticket only. Many were turned away who could not obtain standing room. These men are among

* The editors seek to preserve accuracy and to manifest the spirit of Christ in the pages of this REVIEW, but do not accept responsibility for opinions expressed, or positions taken by contributors.—D. L. P.

The Word of God

BY REV. JOHN F. CARSON, D.D.

Scripture passages selected and read at the funeral services by a long time friend and associate

"The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righteous altogether. More to be desired are they than gold—yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover, by them is thy servant warned: and in keeping of them there is great reward."

"With my lips have I declared all the judgments of thy mouth. I have rejoiced in the way of thy testimonies, as much as in all riches. Open thou mine eyes, that I may behold wondrous things out of thy law. Thy testimonies also are my delight and my counsellors."

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth: to the Jew first, and also to the Greek. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. That I should be the minister of Jesus Christ to the Gentiles, ministering the Gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. I have, therefore, whereof I may glory through Jesus Christ in those things which pertain to God. Yea, so have I strived to preach the gospel, not where Christ was named,

lest I should build upon another man's foundation."

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also: and whither I go ye know, and the way ye know."

"What shall we then say to these things? If God be for us, who can be against us. He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who maketh intercession for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through Him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus, our Lord."

"There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption; it is sown in dishonor, it is raised in glory; it is

sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O, death, where is thy sting? O, grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

"And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, 'Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying; neither shall there be any more pain; for the former things are passed away. And He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and

yielded her fruit every month; and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him; and they shall see His face; and His name shall be in their foreheads. And there shall be no night there; and they need no candle; neither light of the sun, for the Lord God giveth them light; and He shall reign for ever.'"

This is the message to us to-day:

"Ye know, from the first day that I came unto you, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears and temptations. But none of these things moved me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I received of the Lord Jesus, to testify the gospel of the grace of God. And now, behold! I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Therefore, I take you to record this day, that I have not shunned to declare unto you all the counsel of God. Take heed, therefore, unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers, to feed the church of God, which He hath purchased with His own blood. And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them who are sanctified. I have fought a good fight; I have finished my course; I have kept the faith. Henceforth there is laid up for me a crown of righteousness, and not for me only, but for all them also who love His appearing."