

FREEDOM'S JOURNAL.

RIGHTEOUSNESS EXALTED IN A NATION.

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Alexandria Gazette.

VIEWS

Of the Benevolent Society of Alexandria for
ameliorating and improving the condition of
the People of Colour.

NO. III.

OF THE CAUSES WHY SLAVE LABOUR IS DEARER THAN FREE LABOUR.

From the facts and testimonies adduced in our second number, we think it is evident that the labour of freemen is actually cheaper to the employer than the labour of slaves. This evidence we chose to draw principally from facts in the history of our country, which may come within the knowledge of every reader; rather than rely entirely upon the experience of other countries, as recorded by former writers, and which, in every instance, goes to prove the same position with an increasing weight of evidence. We shall, however, when we come to speak of the means of preparing slaves for manumission and colonization, state the result of some experiments that have been made in other countries for this purpose, and which also afford additional confirmation of the position advanced by Doctor Adam Smith, in his able work on the wealth of nations.— "That the work done by freemen comes cheaper in the end, than that performed by slaves,

As this position is so contrary to the usual habits of thinking among many persons in the southern and middle states, we will endeavour to show the principal causes why the labour of slaves is so expensive to the employer. Although it may seem, at first view, that the slave costs his master no more than his food and the coarse clothing he has allowed him, yet there are other items of expense often overlooked, that are, perhaps, greater than both of these. The most prominent among them is, the expense of rearing children, to replace the slave, when he shall be worn out by labour, or released by death. This expense can in no wise be avoided by the master: for if he purchases his slaves, instead of rearing them, he must pay the expense that has been incurred by another; and when he comes to estimate the interest on the stock so invested, and the value of its annual depreciation, he will find it amounts to more than half the hire of a free labourer. Suppose, for instance, that a young man slave costs \$400, the interest on this sum is \$24 per annum, which is a fair item of expense, because it could have been invested elsewhere to bring this interest. But he cannot calculate upon the slave living more than 20 years after he attains to maturity—the average term of human life is not so long—he must therefore set apart \$20 per annum, for twenty years, in order to replace him, when he shall die, or become too infirm to work; in the event of his living much beyond this period, he must also set apart some of his former earnings to maintain him in his old age; but this we will not take into the account, though it is a fair item of expense.— The clothing of a slave, to keep him in tolerable comfort, must cost we think, at least \$20 per annum; but we will say \$14 for a safe calculation, for if the stuff for clothing be made in the family, the spinners and weavers must be supported, and some of the materials must be bought. We will estimate taxes, medical attendance, and time lost by sickness, at \$5 per annum. We must also add to the expense of each slave, his proportion of the overseer's wages and maintenance, who is to be employed to watch them and to supply, by a degrading punishment, that stimulus to exertion, which the freeman finds in the hope of reward. As one overseer can watch a good many slaves, we will estimate this expence at only \$10 per annum for each. There are many other expenses resulting from the employment of slaves, which we cannot estimate—such as desertion, pilfering, &c. but on recapitulating those enumerated, we shall find that they amount to \$74 per annum for each working man, and this may be called the wages paid to slaves, it being exclusive of their food. We are informed that the ordinary wages of freemen who are employed as field labourers in the upper counties of Virginia, are from \$10 to \$12 per annum besides their board. It seems then, that a slave-labourer costs as much as a free labourer; and if he does three fourths as much work, his employer loses by him about \$10 or \$20 per annum; or, in other words, the work done by him would cost three fourths

less, if it had been performed by a freeman. But we shall generally find that slave-holders employ twice as many working hands as are employed by those who depend upon voluntary labour, on a farm of the same size; and that the farms of the latter are, generally cultivated more judiciously. Even those farmers who do but little work themselves, can cultivate a farm of 300 or 400 acres, with the usual proportion of cleared land, by the labour of two freemen and an apprentice boy, while the slave-holder will have at least 4 or 5 men slaves, besides many women and children on a farm of the same size. In this case the slave only does half the work of the free man, although he costs as much annually.— Nor is it surprising that this should be the case.— "A person," says Adam Smith, "who can acquire no property, can have no other interest but to eat as much, and to labour as little, as possible. Whatever work he does, beyond what is sufficient to purchase his own maintenance, can be squeezed out of him by violence only, and not by any interest of his own. In ancient Italy how much the cultivation of corn degenerated, how unprofitable it became to the master, when it came under the management of slaves, is remarked both by Pliny and Columella."

It may, however, be objected to this reasoning, that it is not fair to estimate the price of the slave, and the amount of his depreciation by age, because most persons in this neighborhood have either obtained them by inheritance, or raised them, and that they merely hold them because the laws of the State oblige them to maintain them even if they were to set them free. To this we answer, that it is very little, if any, cheaper to raise slaves than to buy them; that most persons who hold them are every year sinking money by them, especially if they cultivate poor land, and that laws in favour of emancipation and colonization would be enacted if the people were only convinced of their true interest.

That it is nearly as dear to raise slaves as to buy them, we think may be inferred from the circumstance, that very few persons, and perhaps none, engage in the business of raising them as a profitable trade, and that most persons who do raise them, are frequently driven by their pecuniary embarrassments, and, contrary to their inclinations, to the painful and disgraceful act of selling them to the southern traders. It should also be remembered, that part of the wages of the free-labourer goes to the raising of children to supply his place in society, and that the wages he generally receives at the present time, in this part of the country, is barely sufficient to maintain him and his family, with all the economy he can make use of. Now the owner of slaves who keeps up his stock, must also maintain for this purpose, at least double the number of children that he has of grown bands of both sexes; for it is computed," says Adam Smith, "that one half the children born, die before the age of manhood." It is also estimated by writers on this subject, that the woman who rears children cannot do more work than is sufficient to maintain herself,—so that every labouring male slave must be charged with the maintenance of four children, to keep up the stock, two of which the master may calculate on raising to supply the places of their parents. It is true that they generally have more than four children, but every one above this number will add in nearly the same proportion to the expences of the family.

"The fund," says the author just quoted, "destined for replacing, if I may say so, the wear and tear of the slave, (that is keeping up the stock,) is commonly managed by a negligent master or careless overseer. That destined for performing the same office with regard to the free-man, is managed by the freeman himself. The disorders which generally prevail in the economy of the field naturally introduce themselves into the management of the former, (the slave) through a parsimonious attention of the poor, naturally established themselves in that of the latter. But the said disorders, and indeed the same purpose, must require very different degrees of expence to execute it. It is evident according to these observations, that a free and a slave, believe me, that the same kind of workmen come together in the same neighbourhood, the work done by him would cost three fourths

The estimates we have hitherto made relate solely to the expence of rearing and maintaining slaves, and to the unproductiveness of their labour, compared with that of free-men; but there are other causes of expenditure which operate generally upon slave-holders, and may perhaps be considered as necessarily attendant upon the system: one of these is the number of their domestic servants, which is generally much greater than would be employed if they were to hire free-servants. We presume that the reason why they employ more domestic servants, is because slaves are generally slower in their movements than free people, which naturally results from their having no prospect of gain to incite them to activity.

Now there is no kind of servants so unproductive to the master as menial servants. They do no work that adds any thing to his fortune, and they live more expensively, and are better clad, than any other kind of slave-labourers;— therefore the greater number of these a master has, the greater must be his family expences; and he will find it much cheaper in the end to employ free-servants than to hire slaves, or to own them himself, and raise young ones to keep up the stock.

Another great cause of expenditure may be traced to the nominal value which a slaveholder places upon his slaves. Although they may actually bring him no revenue, yet he places upon them a value equivalent to what they would bring in the market, and like most others, he lives in a style proportionate to the nominal value of his property, and not proportional to the revenue it affords him; consequently his debts frequently increase upon him, until he is obliged to convert his slaves into money, contrary to the best feelings of his heart.

There are many other evils attendant on this deplorable system, particularly those of a political and moral nature, which we shall leave to be discussed in a future number. But we think those already presented, are sufficiently convincing every candid mind of the vast importance of taking early and decisive measures to avert them.

THE ICE SHIP.

(Concluded.)

I shall not attempt to give the precise longitude which he held towards the helm of the strange ship, but it was not the most civil, or such as is heard often in a Lady's drawing room. The amount of it was a "sailor's jaw" for not answering a hail; and for not taking the warp, and concluded by a request to know his latitude and longitude and how certain Capes bore from their ship—to all of which no reply was made when I was called upon for a lantern, which I had taken from the boat, and had snugly stowed away under my jacket, keeping both light and heat to myself, a thing by no means difficult, as the moonlight rendered its absence unobserved. The second mate received it, and went aft to observe the countenance of the dumb gentleman of the helm—in this way he stumbled over one man, whom he thought either drunk or asleep, but finally held the lamp to the face of the steersman, which was a shapeless lump of ice; the helm was lashed; his hand upon it, his feet fixed at some depth in the ice, and he himself frozen stiff in his upright position; near him were several of the crew in horizontal and various attitudes from whom life had long since fled. The horror of the scene struck a panic among our boat's crew, and they did not wait for orders to take the best of their way towards the boat. The officer turned round with countenance of a true sailor King, and when there was not a particle of alarm, and ordered them to follow him below. The who was one of the crew, and the fear of his enormous fit induced all the rest, and much more especially myself, to obey the order, and we proceeded to the bottom of removing the companion-way. 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PERIODICALS RECEIVED

ward; he spoke not while in the boat, though his tongue had completely recovered him; but the moment he leaped on the deck, fell on his knees, and returned thanks to the Providence who had so protected him; and what is most singular, from that moment to the time I am writing, has never been seen the least intoxicated, nor has been heard to utter a single oath. If ever there was a perfectly reformed being in the universe, Campbell is the man.

ORIGINAL COMMUNICATIONS

MESSRS. EDITORS.—I have noticed with some surprise an article in the Princeton, N. J., Patriot of the 24th inst., in allusion to the piece lately published in your paper on the subject of colonization in Africa. The author of it begs leave to inform the correspondent of the N. J. Patriot, that he is not aware that his sentiments are those of the Editors of the Freedom's Journal;—he therefore hopes that the sentiments of a correspondent may not be taken for those of the Editors; nor, was it understood from their Prospectus, that they would in any way use its influence in advocating or opposing the colonizing system.

The correspondent of the N. J. Patriot says, that the Journal will lose all its patronage among the friends of colonization; that it need not look any longer for support through them; he surely does not suppose that on account of a few lines published in the paper, which happens to differ from their opinion,

which happens to differ from their opinion, that their zeal in support of the cause of colonization will lead them to abandon a journal, which has for its object, the welfare of that people whose cause they have warmly advocated. If the correspondents of the N. J. Patriot will do so, Mr. Channing will be compelled to do the same.

Patriot will refer to Mr. Clay's speech, he will find that the quotations from it are correct; and that he positively asserts that the colonization society has nothing to do with the delicate question of Slavery: but is to be exclusively applied to the Free People. If these

are not the views of the Colonization Society,

Ten thousand of
inhabitants seem to be
full the harvest
seeded; in view of our
so short, in the junc-
tive, not a mockery of
gurus in this. No,
we rejoice though
and trembling; and
we think, we may
the flight of the pre-
is the trying scene, when the world appears
to leave its habitation of clay, and dash
Death, indeed, in the dust, and we die
and we must all die, and our bodies become
food for worms. Yet for all this, we must
feel, when any who are dear to us by ties of
kindred or affection, are taken from among us
by a mysterious Providence. We tremble
not at this exertion of the Divine Power for
it was he that gave, and surely has him a right
to take away; but with a humble reliance
on his mercy we commit

The body to its grave,
The soul to Heaven's grade,
And the rest—in God's own time.

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FREEDOM'S JOURNAL

NEW YORK, JUNE 8.

COLONIZATION SOCIETY

We introduce this subject with two objects in view, viz. that we may call the attention of our readers to the reply of "A Man of Colour," to some strictures in the New Jersey Patriot, of the 24th ult. on his former communication; and, secondly, that we may notice in detail the following editorial paragraph of the Georgian Columbian and District Advertiser, of May 29th, 1827.

The free negroes residing at New-York, (or in-
other, we fear, busy white men,) have established
a newspaper as a medium thro' which they can
make known their views to the free colored popu-
lation generally throughout the country. We
are sorry to perceive, that one of its first acts
is an attempt to prejudice their brethren against the
Colonization Society, by rendering them distrust-
ful of its object, and suspicious of the motives of
those wise and philanthropic men, composing the
Society, and whose sole object has been the ame-
lioration of their condition—he would naturally
be led to suppose that every free man would glad-
ly avail himself of the opportunity which this So-
ciety holds out for them, to render themselves dis-

society looks out for them, so that they may be distinguished and honoured in that volume for which

For the Freedom's Journal.

Death is an all-conquering power, sparing neither age nor sex; and regarding in no wise the distinctions of life. The lonely oak, and the tender sapling, are alike made to bow beneath its yoke; the proud, the enterprising, and the humble tiller of the ground, together, are made to acknowledge its authority. It comes when least expected, oft-times leaving no warning to tell of its approach, and leaves in its track the marks of desolation and dismay. It takes away the parent, perhaps the only support of a numerous offspring, and none dare say nay. It takes away the husband, the father, the son, the brother, the friend, the master, the slave, the bondman, the bondswoman, the bondchild, the bondparent, and the bondgrandparent, and they have enacted, indispensable to their own safety—they are without the pale of society, a lost and degraded people so long as they remain with us; but on the other hand, if they migrate, they have an opportunity of becoming the founders of a great nation, and may by the means of reclaiming a large portion, at least, of their spiritual country from the ignorance and superstition in which it is plunged. It is evident too, that Nature never intended a black and white population to reside among one another, to any extent, and in such circumstances long periculæ, unless one be really subject to the other.

We hope our readers will pardon any warmth of feeling that may be apparent in this discharge of our duty. We never has been our object, to use the most forcible language, studiously avoiding every thing that might tend to irritate the feelings of any. But when the conductor of a public journal, so loses sight of that courtesy which is justly due from man to man, we think him unfeeling rather than castigated. The Editor in a bold written paragraph commences by asking whether the editorial department of this Journal is conducted by "the free negroes of New York" or "busy white men." We do not wonder that a mind trained to prejudice, and accustomed to habits of oppression and slavery, would be so contracted in its view. Our article on Education, accompanied with our letter, doubted our competency to conduct the affairs of this Journal, and the Editor of the Georgetown Columbian and District Advertiser has formed so contemptible an opinion of the capacities of coloured men, that he requires a demonstration. We shall not trouble ourselves to give him one. We are willing he should live and die in ignorance.

We must leave our editorials on the subject of the Convention. We have made any effort that we can to produce an unbiased account against the Society of Friends. We believe that we are opposed to the Society of Friends in our religious principles, and we do not believe that they are right.

