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THE CENTRAL PRESBYTERIAN

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TERMS.

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Letters about the Apostle Paul

LETTER II.

Dear M.—After an insighent education of Tarens, Son Perpired to the sacred oil tare. He present the present of the sacred oil terr. He became the profile the sacred oil terr. He became the profile the education of the sacred oil the present of the sacred oil th

lowly moles. What animates actions most have the have witnessed before the have witnessed by the hard witnessed have the hard witnessed have been a promotive of his personal minutesce, and he was probably need in his formings, though a substitution of the hard witnessed hard

Dr. Hamilton, of Christ, Ired Care to the Country in Indiana, we find the follad dressed to two of his ministerial to Christ, live for Christ,

RICHMOND, VA., MAY 11, 1861.

Woman

Mr. Editor,—As a committee of Lexing ton Presbytery, we are instructed to offer you for publication the following extracfrom our report, on the subject of "minis-

at its late meeting in Lexington.
The subject of the insufficiency of salaries has berectofore been made somewhat prominent in the discussion of this general topic, and should, in some form, be kept before the minds of the people, until they learn to purpossite it, we not of the people.

appreciate it: as one of the great evil which still lie at the door of the church. As a partial remedy for this evil, and as one of the most available now within our reach, we would direct the special attention of the congregations under your jurisdiction, to the erection of comfortable "manner" for the accommodation of ministers" families. We are gratified to know that very considerable morrows has been made to the

the accommodation of ministers' families. We are gratified to know that very considerable progress has been made in that direction, within a few years past. But still there are several congregations not yet fully awake to their duty and interest in this matter.

A confortable masse is a persanent investment, which also congregation, in the eventured, and also congregation in the result of the property of the property of the property of a minister with a family looks to property of the provision he find of and is greatly influenced in his choice of a old of labor by the provisions he find of his property of the property of the blame him, so long as he is in possection of the property of the property of the protection of the property of the patter is conditionally of the property of the patter is property of the property of the patter is property of the property of the patter is a personner become are secreted to him, in

for year by year.

Again, to aid in erecting manses, is the
Again, to aid in erecting manses, is the
only way in which our more wealthy con
gregations have yet learned to help their
weaker neighbors very efficiently in santaining their pastors. Tae importance of
securing this kind of assistance is too obyous to require any discussion. And, as te
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the willinguess of the stronger churches to

On the write atting, first, from the very in adequate amount of ankary promoted sand, according from a want of prospects; in its according from a want of prospects; in its according from a want of prospects; in its analysis of the proposed of the propose

J. L. Campbell, Schuyler Bradley, Schuyler Bradley,

RHEA TOWN, EAST TENN

been recently organized, one at this place, and the other af en wines South-West of it, and the other af en wines South-West of it.

Town, note, place dering the meeting of the three powers and the other and the south-west of their new place in their new place. The three powers are considered in the interior especially with the declination of their new place in the place of their new place. The building is an excellent one, and finished (in the interior especially) with experimental places. The place is a simple of the place of the

followed by the more interesting difficulties of souls and lives to the service of Gold, and that God will be pleased to raily from heaven what the friends here have done on earth, and will water with the dews of his likewise properties of the first properties of the fow praying Christians who have undertaken, and with the help of God have carried it on so accessfully.

In Stasson—My preparations for the Sabbath have been habitually almost al-

arrangement.—Dr. Spring.—From Brick Church Memorial.

Nothing is so formidable to the husy, as Lexington Presbytery.

This Presbytery held its late semi-annus meeting in the town of Lexington. I senyou for publication the following abstract During the sessions, 10 ministers and I ruling elders were present.

her Bradley and J. W. Gilkeson, elders, were appointed Commissioners to the next General Assembly.

Mr. T. L. Preston was ordained as an evangular with a view to his labeling in the commissioners.

Tygarv's Valley.

Rev. N. W. Calhoun stated that he was expecting a dismission from the Presbytery of St. Louis to connect himself with this, but owing to a detention of the mail, had not received it. Mr. Calhoun was invited to labor within our bounds, as Providence may open the way, until our next stated meeting.

make Glenville in Gilmer, county, the seat of his evangelistic labors for the present. Those churches which failed to take up contributions for Church Extension last Fall, were urged to do so at once, and all our churches reminded that this is the time for their annual collections for that object.

Rev. J. K. Harris and the church of New Mommenth and insalved.
George Junkin, D. D., van dismissed to George Junkin, and George Junkin, and George Junkin, and Junkin George Junkin

whole life, we commend him with earnest prayer to the blessing of God, in that period of his ministerial history which is yet before him."

Dr. White, as chairman of the committee on Domestic Missions, was requested to act

and other ways, to secure, if possible, a contribution from all our churches, and report his success at the next Spring meeting Rev. Samuel Brown was chosen States

llerk of Presbytery.

The following supplies were appointed:
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It was resolved that the supplies above directed have leave to change the points of labor as the circumstances of the field may demand, provided they spend the specified time in some of the counties named.

SANUEL BROWN, Stated Cle
E NORTH CAROLINA PRESERVICES

Christ's Absonse

"I was telling a fixed," any one offers children, when recording the feeling foliar deepondent hours, "the first deepondent hours, "the first control of the first first for anything," " Properties," was the reply, "that you are since the existent him." The answer was pungen put proper and consoling. The vicancy is the heart, when Christ has withdrawn him elf, is a very said and fearful one, but it! elf when it is a 76th, pulpable veasancy.

Note that the second of the se

walk by his side, and be guided by his wind, and filled with his love, this his love, that had and filled with his love, the his his his love in the his highest edgree of happiness will give be a highest edgree of happiness of the same in kind, for in heaven, Christ's because the his highest edgree of happiness of the same in kind, for in heaven, Christ's highest high same highest highes

We monry Christ's abbreve, Sancious we to the property of the

Never meet trouble half-way, but let him have the whole walk for his pains. Ver likely he may give up his business in sigh of the house.

A Garden of Spices.
BY REV. THEODORE L. CUYLE

On the Southern coast of Soutland—assets night from the cleds of the Commerts and the pass into Liverpool—like the parish of Anoverl. In this nucleat parish of Anoverl. In this nucleat the parish of Anoverl. In this nucleat the parish of Anoverl. In the same of the parish of Anoverl. In the same of the parish of Anoverl. The available, and the parish of the parish parish of the parish of the

risting the sick, always catechising, and liveras studying the Worl of God. He jit was who attered that memorable saying to its beloved people, "My witness is above, hat your heaven would be two heavens to no, and the salvation of you all as two salcitions into me." That was the pulpit of famuel Ratherford—glory of all devont isotthmen.

The savery Bible-saturated discourse once presched in that hallowed piles to wearing and mitted satisfaces have give a second of the same paster is remembered, and will be while there are loving Christian hearts on earth there are loving Christian hearts on earth dark translates and paster of the same paster is remembered, and will be added to the same paster in the centaries ago they were written—in the dark translates adopt of obtaines King dark translates and paster of the same paster of the same

stands in our bookcase—an excellent reprint by the Carters—in the theorem
joint by the Carters—in the theorem
is in heart to keep your penuli from mattin
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that few."

A For that church be underwort sore and harmaling persecutions. He was confined a harmaling persecutions. He was confined be few twy sers as thoreien, but "cloud the sea weet'to thin in that place." He used for twy sers as that every store in the wall of this dreary apartment "gillitered in Aberdeen," and the very store in the wall of this dreary apartment "gillitered in the store of the post unight with Delensian the author of the post unight with Delensian the store of the post unight with the store of the post unique to the store of the post unique that the hospitable domin in the store of the post unique that the store of the post unique the store of the post unique that the store of the post unique that the store of the post unique the store of the post unique that the store of the

On his drings bed he circl out—Oit for must be orbisce him of her a well-tund must be been him of her a well-tund him of the him of her a well-tund him of the him of her a well-tund him of the him of her and him of the world him of him him of him of him of him of him of him him of him out of heaven." Nor could they cate him out of heaven." Nor could they cate him out of heaven." Nor could they cate WHOLE NO. 280.

them, some of the sweetest satisfaction their souls shall feed or, this side of the New Jerusalem. The nearer we come to our home, the nearer some books grow to us. And upon that shelf of our inner same tum, on which we lay our Pilgrinis Progress, the Sanit's Rest, and Thomas a Ken

The Wisdom of Winning Souls

Those who waith for souls are often againgth on several water appeal of truth allign from general water as the standard of the several several

And yes it is wonderful how simple a thing is often the immediate occasion of bringing about that amazing inward revolution which we call the conversion of a seul to God, as if God still windicated his sovereignly in this greatest of his works, to show his servants that the excellency of the power was

and the second s

A venerable pastor was once brige on his period to the congregation has period to the congregation has period to the congregation and the congregation of the congrega

few words of his dying pastor directed his so long ago.

or of a max why leised the church during his pastor a beneeve in Europe He had been before a very hardened and cardess man. The first time his pastor and the state of th

The bow that is "drawn at a venture" sometimes sends the shaft of truth through "the joints of the sinuer's harness," when our most elaborate attempts have missed of their mark, or recoiled without impres-

Let us be "instant in season, out of season," for we "know not whether shall prosper, this or that."

Let us not forget that in first conquering the world to Christ God uses.

things of the world to confound those that the are mighty."

Let us ply the lighter missiles, as well as sit

overees of the bonnan heart; to be a proper of the proper

in the execution higheren that Jyr. To wait and lock on as brainess we ought to do at each ownersteen and dishwarten; to neite and lock on the brainess we come the second of the largest the heart. Dushy beguts healthing, and dishilly; direct performance brings mail. Heapter that the largest the heart. Dushy beguts the highest point fill to-energy present duties, are possible for severe their stemped; but they that peak point fill to-energy present duties, are severe for the tone surround the stemper of the severe for the stemper of the severe for the severe of the severe for the sever

The Jewichilla of the Jewich Living of the What a gleries troop mid-lay color to those men who have son their leavel in the empaign of life—fighting not against sword and bayonet, but against hardship and circumstance, natural defects, and the ridicule or opposition of their followmen. Nor has the gift been against a visible or Xee has the gift been against a visible or the surface of the surf

Christ our Guide.

Among the supermatural indoorgenist with a fact of their hones, as we has at of source I soing this way." Inentia subte glid if we night but proceed their hones, as when at of source I soing the process it — If the fact, when treading the process it — If the fact, when treading the care is a track through the perplexities of generally of the source of the soing the source of the soing the multiplicity of a choice saleding among the multiplicity of a choice saleding among the multiplicity of a choice saleding a great part of the soing the so

when we were the me is he assertance that was roled through this earthly widermess by a golds who never loses his way? The path year of the proper than the property of the pr

Your Own Work.

wall of the himblest cottage? Do your own work; illy once any shore. Why, breth-own work; illy once any shore. Why, breth-one cout have been done by little, little on earth have been done by little, little one cout have been done by little, little one count have been done by little, little or li

Prayer-meetings are good things, and so are preachings, sermons and religious services; but, my dear friends, they are not banquets at which you are to six down to banquets at which you are to six down to easily journels, and graffly your faster, and graffly your spiritual taxes and paints, so to speak, like am sitting down to a feast and getting well silled, and gratified and happy. This is not the use of them; it is

and the state of t

Bernez roos Struze—Lave all alenge been varily too moch disquided by the miscomression of those who did not compression to those who did not compression to the contraction of those who did not compression to the contraction of every finite the contraction of every finite contracted. But hy should be contracted to the contraction of th

A man is the devense either of health or the largest either of health or the largest either of health or the leaves easy work for the determinent.