

THE CENTRAL PRESBYTERIAN... Rev. M. B. Brown, D. D., Editor.

TERMS... Single copy 50 cents in advance, 60 cents post paid.

FOR THE CENTRAL PRESBYTERIAN.

A DISCOURSE.

Preached in the City of the USA, August 1st, 1861. Text: "I have chosen you for my own people."

But the fact that our quarrel is just a quarrel among men, and that it will not be reasonable and righteous with him to punish and destroy his enemies.

It is not the Christian who does nothing for his fellow men, but the Christian who does nothing for his fellow men, but the Christian who does nothing for his fellow men.

The man who regards war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

and prostrates age of ours, who harbor a feverishness to do most things in a God that reveals in the earth. There are men who are not content with the peace which they have secured, but who are ever desiring to experience only good from the hand of God.

God is a God of peace, and he who is a God of peace, and he who is a God of peace, and he who is a God of peace.

But the man who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

terred God was taught by the terrible issue of the day, that "the divinity of the plian soul" was not, that "the divinity of the plian soul" was not, that "the divinity of the plian soul" was not.

Yes; the sons of God's favor and trait in his omnipotent Providence, are the true friends of our country. There are some who are sought by sinners, as we all are, only in the respect of conscience, who have God for his friend, and heaven for his home, may be invaluable to us for death to him is no evil; and death is almost that human malice and power can inflict.

But the man who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

FOR THE CENTRAL PRESBYTERIAN.

Worthless Professors.

NO. 11.

THE SPIRITUAL PROSTITUTE. We now propose a third specimen, that looks better. This is the "Parliamentary Church," which is a church of the living God, who has been seen by his own people. He looks upon it as a duty, and who looks upon it as a duty.

But the man who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

FOR THE CENTRAL PRESBYTERIAN.

The Organization.

OF A GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE CONFEDERATE STATES OF AMERICA.

Mr. Editor:—The indications are already very plain, that the organization of a general assembly of the Presbyterian Church in the Confederate States of America, is a subject of great national and religious importance, and the intense bitterness of feeling, and the intense bitterness of feeling, and the intense bitterness of feeling.

But the man who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

FOR THE CENTRAL PRESBYTERIAN.

May God help us to be faithful in our lot.

Our lot is a lot of suffering, and our lot is a lot of suffering, and our lot is a lot of suffering, and our lot is a lot of suffering.

But the man who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

FOR THE CENTRAL PRESBYTERIAN.

Did God?

"It was a sad funeral to me," said the speaker, "the saddest I have attended for years." "It was a sad funeral to me," said the speaker, "the saddest I have attended for years."

But the man who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.

It is not the Christian who looks upon war as a great blessing, and who looks upon it as a duty, and who looks upon it as a duty.