# THE ALLEGHANY MAGAZINE, 

 FOR NOVEMBER, MDCCCXVI. BY REV. THMOTHY ALDEN:> NUM. V.]

## THE DEAD LANGUAGES, NUM. III.

There is no one, who has greater inducements for becoming master of the Latin and Greek, than the clergyman. It is his task to teach the duties of life, to lead the mind from pain to case, and from the vain and trilling pursuits of time to the permanent joys of eternity. Nothing, therefors, which has a tendency to throw light on his path, or the interesting subjects, whigh his profession directs him to discuss and enforee, can bo indifferent. It is hardly to be expected that the minister of the gospel should convince, who is not himself convinced. It follows, that he ought to be well versed not only in every science, but in every language, which is necessary to clucidate, or to give an insight into the truths of religion.

The same reasons, which operate in favour of investigating the originals of the heathen, are equally cogent in belalf of the sacred classicks; for, it has been shown by the Jearned that all the graces of language, which abound in the former, are to be found, at least, in equal degree, in the latter; and these are the writings, which contain the words of eternal life.

A knowledge of the Greek is expedient for every one, who would explore with accuracy the truths of the christian dispensation.

All, who are aequainted with the originals of sacred writ, are sensible it often happens, that a word, a clause, or a sentence is capable of several different interpretations. It is by no means certain that the translator, who could preserve only one, has selected the best.

If we take a passage from almost any part of scripture, exminine it carefully in our vernacular version, and take into consideration every contingency, it will frequently be the case, that, when we recur to the original, if we do not see it in a different, we shall see it in a much stronger and more convincing light.

In the apostolick writings we notice frequent allusions to certain heathen customs, sueh as the Olympick games and gladiatorial combats. If we advert to the ancient pagan publications for an explanation of these agonistick feats, the scrip-

## ON THE BIRTH OF AN INFANT.

BY THE REV. SAMUEL DAVIES.
Thou little wondrous niniature of man, Form'd by unerring wisdom's perfect plan; Thou little stranger from eternal night Emerging into lite's immortal light; Thou heir of woilds unknown, thou candidate For an important everlasting state,
Where this young embryo shall its powers expand Enlarging, ripning still, and never stand.
This glimm'ring spark of being, just now struck
From nothing by the all-ereating rock,
To inmortality shall flame and burn,
When sums and stars to native darkness turn;
'lhou shalt the ruins of the worlds survive, And thr ugh the rounds of endless ages live.
Now thou art borninto an anxious state
Of dubions trial for thy future fate;
Now thou art listed in the war of life,
The prize immense, and 0! severe the strife.
Another birth awants thee, when the hour
Arrives, that lands thee on the eternal shore;
And 0! 'tis near, with winged haste' 'will come,
Thy cradle rocks toward the neighb'ring tomb;
Then shall immortals say, "a son is bern,"
While thee as dead mistaken mortals mourn;
From glory then to glory thou shalt rise,
Or sink from deep to deeper miseries;
Ascend perfection's everlasting scale,
Or still descend from gulph to gulph in hell.
Thou embryo-angel, or thou infant fiend,
A being now begun, but ne'er to end,
What boding fears a father's heart torment,
Trembling and anxious for the grand event,
Lest thy young soul so late by heav'n bestow'd
Forget her father, and forget her God!
Lest, while imprison'd in this house of clay,
To tyrant lusts she fall an h. Ipless prey!
And lest, descending still from bad to worse,
Her immortality should prove her curse!
Maker of souls! avert so dire a doom,
Or snatch her back to native nothing's gloom !
MARBRED,
Ar Meadville, on the 7 inst. by rev. mr. Johnston, Richard Bean, esq. to miss Augusta Crary.

