THE

## BIBLICAL REPERTORY

AND

## PRINCETON REVIEW.

## INDEX VOLUME

FROM

1825 то 1868.

## PHILADELPHIA:

PETER WALKER, 1334 CHESTNUT STREET:

CHAS. SCRIBNER & CO., NEW YORK; REV. A. KENNEDY, LONDON, ONTARIO; REV. WILLIAM ELDER, ST. JOHN, NEW BRUNSWICK; REV. ROBERT MURRAY, HALIFAX, N. S.; AND TRÜBNER & CO., LONDON.

1871.

In 1825 the degree of Doctor of Divinity was conferred upon him by Hamilton College; and in 1830 he presided as Moderator of the General Assembly. His published works consist of an Oration delivered at Williams College in 1825; a Lecture on the Inability of Sinners; the Farewell Sermon on leaving Goshen, and a series of articles on Mental Science in the *Christian Advocate*, and the following articles written for this work:

1830. Character of the Present Age.

1831. What Constitutes a Call to the Gospel Ministry.

1832. Character of the Present Age.

FORSYTH, JOHN, was born at Newburgh, New York, and was fitted for college at the Academy of his native city. He was graduated at Rutgers College, but completed his literary and theological course at the University of Edinburgh. In 1835 he was ordained pastor of the Second Associate Reformed Church of Philadelphia (now the Second U. P. Church, in Race Street). In 1837 he was called to be pastor of Union Church, Newburgh, and at the same time he was elected Associate Professor of Biblical Literature in the Theological Seminary of the Associate Reformed Church in that city. In 1847 he was elected Professor of Latin in the College of New Jersey, and discharged the duties of that office until 1853, when he was recalled to Newburgh by the Associate Reformed Synod of New York, having been again elected to the Professorship of Biblical Literature and Church History in the Theological Seminary. In 1844 he received the honorary degree of Doctor of Divinity from Rutgers College, and in 1864 he was appointed Lecturer on History in the College of New Jersey. Though his connection with the Seminary ceased in consequence of the union which formed the United Presbyterian Church, he has continued to reside in his native city.

He has furnished to the Review the following articles:

1843. Alison's History of Europe.

1845. The Fall of the Jesuits.

1846. Whewell's Elements of Morality—The Evangelical Alliance.

1849. The Apostolic Constitutions—Ignatius and his Times.

1850. Macaulay's History of England—The Life of Calvin. 1851. Œcolampadius—The Slavonic Nations—The Vaudois Church.

1852. Five years in an English University.

1853. Merle d'Aubigné's Reformation in England.

1857. Annals of the American Pulpit.

- 1861. Annals of the American Methodist Pulpit.
- 1862. Memoirs of Philip De Mornay.
- 1863. The Fathers of Ross-shire.
- 1865. Arabia-Unitarian Annals.
- 1866. The Great Schools of England.

GASTON, WILLIAM, was born at Newbern, North Carolina, on September 19, 1778. He was of Huguenot descent by his father, but brought up by his mother, who was a Roman Catholic. In 1794 he entered the Junior Class of the College of New Jersey, and graduated in 1796 with the highest honours of his class. He then studied law in his native town, and was admitted to practice at the bar in 1798. In the summer of 1800 he was elected to the Senate of North Carolina, where he soon became conspicuous for his talents and usefulness. From 1813 to 1817 he represented his State in Congress, and signalized himself by his opposition to the war loan of 1815; and by a speech in reply to one of his colleagues who had made a motion to expunge "the previous question" from the Rules of the House. This speech, delivered in 1815, is reprinted in the volume for 1835, on account of its "interest and importance to all who are concerned in ecclesiastical proceedings." In 1834 he was made a judge of the Supreme Court of North Carolina, and though at that time the Constitution of that State required its judges to qualify themselves for office by taking an oath to preserve the Protestant religion, yet such was the confidence in his rectitude that little opposition was made to his taking his seat on the bench and dispensing with that formality.

1835. The Previous Question.

GOSMAN, ABRAHAM, was born at Danby, Tompkins County, New York, on the 25th of July, 1819. He did not begin his classical studies till the fall of 1839, and was graduated at Williams College in 1843. The next year he entered Princeton Seminary, and went through the prescribed three years course, remaining another year upon a fellowship, after completing the regular course. In the session of 1850–51 he assisted Dr. J. Addison Alexander in the Hebrew department, and in May 1851, he was ordained to the ministry, and installed pastor of the church at Lawrenceville, New Jersey, his present charge. The degree of D. D. was conferred upon him in 1862 by the College of New Jersey.

Dr. Gosman was chosen to complete "The History of the Israelitish Nation," from Samuel to the Babylonish Captivity,