

THE WATCHMAN OF THE SOUTH IS ON MAIN STREET, NEXT DOOR TO THE NEW EXCHANGE BANK.

TERMS. The Watchman of the South is published weekly on Thursday, at \$3 00 per annum, payable in advance, or \$2 00 per month, in advance. All advertisements are inserted in the Watchman of the South, at the rate of one dollar per square for the first week, and fifty cents for each subsequent week. For a year, \$10 00. For a year, \$10 00. For a year, \$10 00.

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THE LATE MRS. MARYA RICE. We have received a copy of the Discourse delivered at the funeral of this excellent lady, by Rev. Dr. Hooge. It is so simple and so full of important doctrine that we are delighted with it. It is a rare production of the pen of a happy spirit of the Christian religion.

Could we look once more at the peaceful countenance of our departed friend, I should not, we should say to another, I had seen her in this world, in which she has departed. Her life was a life of piety and devotion. She was a true Christian, and her death was a triumph.

Both Hunter and Graham were of that race from the north of Ireland, called formerly the Scotch, but filled up by a large portion of Virginia, and the Scotch-Irish. They were a people of great energy and industry, and their descendants have since been in the front of the American Republic.

After the evacuation of the hill near Sugar Creek, the American forces retreated towards the mountains. The British forces followed them, and on the 15th of August, 1781, they were defeated at the Battle of the Clouds.

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of the Watchman of the South, by JOSEPH GRAHAM.

As you go on from Britain's Ford across the Charles, about 8 miles on the road to Littleton, you will see a large plantation, the name of which is Joseph Graham. Here he lived some forty years of his life, advancing the internal improvement of his country, with all his perseverance and power of invention, planning and building and perfecting his iron works, and increasing his own resources, he erected the villages of his neighborhood, and the wealth of the country.

He reared a family of children, seven of whom survived him, though his life was prolonged seventy years. Here he was a neighbor and head of a family. He died in the month of May, 1812, at the age of 78 years, and was buried in the churchyard of the Presbyterian Church of Hillsborough.

His death was a great loss to the American Republic. He was a man of great energy and industry, and his death was a great loss to the American Republic.

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ing the town. Tattered dragons rained forth, and were repulsed again and again, and were again, repulsed a regiment being ordered to sustain their charge, they rushed on the third time, and were a third time repulsed. The regiment of Infantry dipping on their ranks forced under Grant and Graham retired along the Salisbury road keeping up a well directed fire from the Court House to the Gun Tower.

At the farm now occupied by Mr. — they halted and checked the advance of the pursuing forces. Here Graham narrowly escaped injury from the burning of a gun in the hands of a soldier who stood near and was himself much injured. The force again formed on the hill by Sugar Creek meeting house. By their fire they were protected by the guns of Major Whit, their retreat was rendered dangerous by a bold Dragoon who had gone down to the right hand side of the road to intercept them at the Greens Row a little beyond. This movement was discovered in time for the greater part to escape. After the retreat Colonel Luck of Rowan, was overtaken and shot down upon the margin of the small pond near Kennedy's lane and Graham was overtaken near the Gun Tower, and he escaped the right of the road—down a severely mangled—and left here. He received severe wounds from snare cables, and from three bullets. His neck buckle arrested one of the fire cut aimed at his neck, and saved his life.

When the enemy halted he crawled with difficulty to some water, and was engaged in tagging water and washed as well as he was able his numerous and painful wounds. Having been separated from an comrade, he wandered the path, he lay in a tub under the apple tree. Towards night he should be laid unaided, and friends and carried to the house of a widow lady, the mother of Mrs. Susan Ker, who was now living. Here he was concealed in an upper room by the widow and his wounds were attended to. He was then carried to the house of a widow lady, the mother of Mrs. Susan Ker, who was now living. Here he was concealed in an upper room by the widow and his wounds were attended to.

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Member, J. M. Cochran, J. E. Morrison, and Robert S. McQueen, were appointed a committee to make arrangements for the religious exercises of the Sabbath, and also for the preaching of the Gospel, and also for the sermon on Popery.

The exercises were subsequently reported that the Rev. W. A. Hall preach his doctrinal sermon on Friday morning and the Rev. Stephen F. Couch his sermon on Popery on Saturday morning.

The following exercises of the Sabbath, viz: 1. Singing and prayer, by the Rev. Cyrus Johnson. 2. Reading the Scriptures, by the Rev. J. M. Cochran. 3. Address, by the Rev. R. H. Morrison. 4. Singing and prayer, by the Rev. D. A. Penick. 5. The Benediction, by the Moderator.

A very interesting letter from the General Assembly of the Presbyterian Church of the United States, was read to the great importance of the subject, and the public mind was directed to the right of the road—down a severely mangled—and left here.

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member in good and regular standing, to connect himself with the Presbytery of Charleston, in the county of Anson and Union.

The subject of Domestic Missions, it was resolved, that it be referred to the members of this Presbytery to be general in taking up a collection for the Domestic Missionary cause, during the coming year, that the debt now due on missions be liquidated as soon as possible, and that the amount collected be paid to the Treasurer of the Executive Committee on Missions, at the next Annual or Spring meeting of Presbytery.

The committee of appeals and missionary labor, presented the following report, which was accepted and adopted by Presbytery. Resolved, That the members of Presbytery supply each Sabbath or more in the following order, viz: The Rev. J. M. Cochran and Cyrus Johnson, in the county of Anson and Union. The Rev. Stephen Francis and James D. Hall, in the county of Stanley.

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charged with the duty of guarding and enforcing the laws of the Presbytery of Charleston, in the county of Anson and Union.

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