HISTORY



OF THE

Reformed Presbyterian Church

IN

AMERICA:

WITH SKETCHES OF ALL HER MINISTRY, CONGREGATIONS, MISSIONS, INSTITUTIONS, PUBLICATIONS, Etc., AND EMBELLISHED WITH OVER FIFTY PORTRAITS AND ENGRAVINGS.

BY

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BALTIMORE, MD.

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and accepted the appointment of Secretary of the National Reform Association, in which capacity he was employed four years. He was re-installed pastor of Walton, June 23, 1875, and resigned, October 24, 1883, and accepted the chair of Political Science and History in Geneva College, Beaver Falls, Pennsylvania. He resigned this professorate, and was installed pastor of the congregation of Pittsburgh, Pennsylvania, October 21, 1887, where he is in charge. He married Miss Mary A. King, of New York City, New York, November 25, 1863. He was one of the founders and an editor of the Christian Statesman since 1867; Vice President of Geneva College four years; Treasurer of the National Reform Association; Member of the Board of Superintendents of the Theological Seminary, and also of the Foreign Mission. Among his numerous publications the most note-worthy are: "The National Reform Manual," 1871. "Christianity and Civil Government," 1888, pp. 400. He was honored with the degree of Doctor of Divinity by Muskingum College in 1884, and .that of Doctor of Laws by Franklin College in 1884. He was Moderator of the Synod of 1880.

JOHN McAULEY:

Son of Daniel and Martha (Davis) McAuley, was born near Wytheville, Wythe County, Virginia, January 6, 1807.* His grandparents came from Scotland, in 1774, as members of the Mecklenberg Colony, and settled near Charlotte, North Carolina. His father was an elder in the Presbyterian Church, the family being brought up in that faith, and returned to North

^{*} Rev. Robert Bruce in Associate Presbyterian.

Carolina in 1819. He received his early education in Charlotte, North Carolina, attended the High School of Christiansburgh, Virginia, and graduated from Greenville College, Tennessee, in 1833. While at College his outspoken condemnations of the institution of slavery would have prevented him from receiving a diploma, had not the President insisted that it would seriously injure the College to deny the degree to one whose scholarship was so high and satisfactorily attained. In the fall of 1833, he began the study of theology in the Presbyterian Seminary of South Hanover, Indiana, and finished the course in the spring of 1836. He did not see his way clear to remain in the Presbyterian Church, and was received into the Associate Reformed Church, and licensed by the Miami Presbytery of that body, November 16, 1836. He was ordained by the Allegheny Presbytery, and installed pastor of the united congregations of Jefferson, Upper Piney and Cherry Run, Sligo, Clarion County, Pennsylvania, July 14, 1838. He resigned Jefferson and Upper Piney in 1841, and devoted his whole time to Cherry Run, where he labored nearly thirty years. He, and his congregation, refused to go into the United Presbyterian Church in 1858, and he remained in the residuary Associate Reformed Church. Not being fully satisfied with this Church on the subject of civil government, he was suspended for insubordination, by the Clarion Presbytery, September 11, 1867. After a full statement of his beliefs, he connected with the Covenanter Church, being received by the Pittsburgh Presbytery, December 31, 1867. At the time of the taking of the Covenant in 1871, he became dissatisfied with the bond and some of the modes of procedure, and left the communion of the Covenanter Church, May 1, 1873. He next connected with the Reformed Presbytery, May 17, 1873, and was associated with the Rev. Dr. David Steele, Sr., until his death. His disease was a complicated paralysis, affecting both mind and body, causing a sore trial to his family and friends, from which he died, at his home in Sligo, Clarion County, Pennsylvania, August 16, 1883, and was buried in the old graveyard of Rimersburgh, near the scene of his labors. He married Miss Elizabeth Reed, of South Hanover, Indiana, February 8, 1838. He was a good man, a faithful pastor, and an instructive preacher.

GEORGE ROBB McBURNEY:

Son of J. R. and Elizabeth K. (Robb) McBurney, was born near Venice, Washington County, Pennsylvania, February I, 1862. He received his early education in Ingleside Academy, and graduated from Geneva College in 1885. He studied theology in the Allegheny Seminary, was licensed by the Pittsburgh Presbytery, April II, 1888, and preached within the bounds of the Pittsburgh Presbytery.

JOHN McCARTNEY:

Son of William and Isabella (McCreary) McCartney, was born near Cambridge, Guernsey County, Ohio, July 13, 1828. He received his early education in Muskingum College, graduating from Jefferson College in 1851. In the fall of 1851, he became Principal of the Academy of West Carlisle, Ohio. In 1852, he