

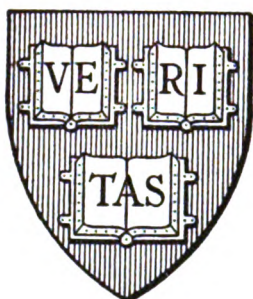
Phil

WIDENER



HN UEJR 1

Phil 2125.72



HARVARD
COLLEGE
LIBRARY

37

MCCOSH BIBLIOGRAPHY

11.4.04



A List of the Published Writings of
The Rev. James McCosh, D.D., LL.D., Litt.D.

COMPLIMENTS OF THE COMPILER.

BY THE
REV. JOSEPH H. DULLES,
Librarian of Princeton Theological Seminary.

Reprinted from THE PRINCETON COLLEGE BULLETIN, of Vol. VII, No. 1, March, 1895

~~IV 4604~~
Phil 2125. 77



The Compiler

23636
P2

IV 4604

DEAR SIR:

I find that "The Wheat and Chaff Gathered into Bundles," being the fifth item of the McCosh Bibliography recently sent you, was the work of another James McCosh, an editor in Dundee, Scotland. Please strike it from the list.

Yours truly,

J. H. DULLES.

PRINCETON, N. J., May 15. 1895.

McCOSH BIBLIOGRAPHY.

A List of the Published Writings of the Rev. James McCosh,
DD., LL.D., Ex-President of Princeton College.

By the REV. JOSEPH H. DULLES,
Librarian of Princeton Theological Seminary.

BIBLIOGRAPHY.

The following list covers a period of sixty one years, from the time that Doctor McCosh was twenty-two years old until the year of his death. It is arranged chronologically and thus constitutes an exposé of his literary life. The absolute chronological sequence is broken in the cases of the Baccalaureate Sermons and the Philosophical Series, which are kept together. The list does not include all of Dr. McCosh's contributions to the religious press, but does contain the more important of these. It embraces three classes: books, papers read before learned societies and articles contributed to various periodicals, and distinct pamphlets. The books may be distinguished by small capitals. It has been impossible to obtain the full data of all the editions through which some of the books have passed. The pamphlets are given as bound in paper, although in one or two cases there is no separate cover. *Italics* have been used to indicate the periodicals or published proceedings in which his various articles have appeared.

On the Use and Functions of Preaching
and the Advantages of Systematic
Theology to a Preacher of the Gospel.

Being a sermon delivered as a valedictory address to the Adelpho Theological Society, March 16, 1833. Edinburgh, 1833, 31 pp., 12mo., paper.

Review of J. H. Hilton's "The Work of the Holy Spirit in Conversion." [Unsigned] *The Edinburgh Christian Instructor*, vol. II, Dec. 1833, pp. 831-841; continued in vol. III, Jan., 1834, pp. 34-44.

Report and address by the Kirk Session of the Old Church, Brechin, on the subject of Intemperance. Brechin, 1841, 10 pp., 12 mo., paper. [Unsigned.]

Recollections of the Disruption in Brechin. Intimation from the Old Church Pulpit, Brechin, Nov. 13, 1842. (Printed for private circulation.) Brechin, 1842, 12 pp., 12mo., paper.

~~THE WHEAT AND CHAFF GATHERED INTO BUNDLES. A statistical contribution towards the history of the recent disruption of the Scottish ecclesiastical establishment. James McCosh, editor. Perth, Scotland, 1843, 8vo.~~

Does the Established Church acknowledge Christ as its Head? The Question answered by the official statements of the Judges and Statesmen of the Land and the Acts of the Established Church. 2nd edition, revised. Edinburgh, 1846, 16 pp., 8vo., paper.

- A Tribute to the Memory of Dr. Chalmers. By a former pupil. Brechin, 1847, paper.
- Aids in Prayer. For the use of the young. 3rd edition, with selection of hymns. Brechin, 1848, 18 pp., 16mo., paper.
- THE METHOD OF THE DIVINE GOVERNMENT, PHYSICAL AND MORAL. Edinburgh, 1850, viii+540 pp., 8vo.
- The same. New York, 1851, 515 pp., 8vo.
- The same. New York, 1852.
- The same. 5th edition, revised, London, 1856, 8vo.
- The same. 7th edition. London, 1860, 8vo.
- The same. 9th edition. London, 1867, 8vo.
- The same. New York, 1869, 8vo.
- The same. New York, 1874, xiv+549 pp., 8vo.
- On the Method in which Metaphysics should be prosecuted: being the introductory lecture of Dr. McCosh in Queen's College, Belfast, 12th January, 1852. Reprinted from the Belfast *Mercury* of Tuesday, Jan. 13th, 1852. Belfast, 1852, 16 pp., 16mo., paper.
- For Love's Sake. A Farewell Sermon, preached in the West Free Church, Brechin, Aug. 24, 1854. Brechin, 1854, 25 pp., 16mo., paper.
- The Necessity for an Intermediate System of Education between the National Schools and Colleges of Ireland, in letters addressed to his Excellency the Earl of St. Germain's, Lord-Lieutenant of Ireland. Belfast, 1854, 22 pp., 8vo., paper.
- TYPICAL FORMS AND SPECIAL ENDS IN CREATION. By James McCosh and George Dickie. Edinburgh, 1855.
- The same. New York and London, 1856, viii+539 pp., 8vo.
- The same. 2nd edition. Edinburgh, 1857, viii+556 pp., 12mo.
- The same. New edition. London, 1862, 8vo.
- The same. New York, 1869, viii+539 pp., 8vo.
- The same. New York, 1876, viii+539 pp., 8vo.
- The same. New York, 1880, viii+539 pp., 8vo.
- The Imagination; Its Use and Abuse. A lecture delivered before the Young Men's Christian Association, in Exeter Hall, Jan. 20, 1857. London, 1857, 35 pp., 12mo., paper. Reprinted in the Exeter Hall Lecture Series, 1856-1857, pp. 377-411. London, 1857, 12mo.
- A Sketch of a Tour on the Continent of Europe, with remarks on the lower and higher Educational Institutions in Prussia. The substance of a paper read before the Belfast Natural History and Philosophical Society, April 13, 1859. In the Proceedings of the Society, pp. 1-4. Belfast, 1859.
- Sir William Hamilton's Metaphysics. *Dublin University Magazine*, vol. LIV, August, 1859, pp. 152-166.
- The Ulster Revival and its Physiological Accidents. A paper read before the Evangelical Alliance, Belfast, Sept. 22, 1859. Belfast, [1859], 15 pp., 12mo., paper.
- The Shifting Scenes of Life: An Address to Youth. Belfast, [no date], 35 pp., 16mo., paper.
- The Mental Sciences and the Queen's University in Ireland: Being a letter to the Secretary of the Queen's University. Belfast, 1860, 8 pp., 8vo., paper.
- THE INTUITIONS OF THE MIND, INDUCTIVELY INVESTIGATED. London and New York, 1860, viii+504 pp., 8vo.
- The same. New and revised edition. London, 1865, xii+448 pp., 8vo.
- The same. New and improved edition. New York, 1869, xvi+448 pp., 8vo.

- The same. New York, 1870.
- The same. 3rd revised edition. New York, 1872, xiv+451 pp., 8vo.
- The Association of Ideas and its Influence on the Training of the Mind. A lecture delivered before the Dublin Young Men's Christian Association, the 3rd of April, 1861. Dublin, 1861, 36 pp., 12mo., paper.
- THE SUPERNATURAL IN RELATION TO THE NATURAL. Cambridge, [England], 1862, xii+352 pp., 12mo.
- The same. Belfast and New York, 1862, xii+370 pp., 12mo.
- Introduction to the Complete Works of Stephen Charnock, B. D. Being pages vii-xlviii of vol. I of The Works of Stephen Charnock. Nichol's Series of Standard Divines. Puritan Period. Edinburgh, 1864, 8vo.
- The Present Tendency of Religious Thought throughout the Three Kingdoms. A paper read before the British Organization of the Evangelical Alliance, Edinburgh, July 6, 1864. Edinburgh, 1864, 32 pp., 8vo., paper.
- Supplement and Questions to Dugald Stewart's "Outlines of Moral Philosophy," In the "Outlines of Moral Philosophy," pp. 125-164. London, 1865, 12 mo.
- The Religious and Social Condition of the United States as gathered in a summer's tour; with the Formation of an American branch of the Evangelical Alliance. In the Proceedings of the Evangelical Alliance, 1866, pp. 15-24.
- AN EXAMINATION OF MR. J. S. MILL'S PHILOSOPHY. Being a Defence of Fundamental Truth. London and New York, 1866, viii+406 pp., 12mo. [The London edition inverts the order of the title, reading: A Defence, etc.]
- The same. 2nd edition with additions. New York, 1869, x+470 pp., 8vo.
- The same. New York, 1871, 8vo.
- The same. New York, 1875, 8vo.
- The same. London, 1877, 8vo.
- The same. New York, 1880, 8vo.
- Waiting for God. A sermon preached in Great Queen Street Chapel, April 26, 1867, in behalf of the Wesleyan-Methodist Missionary Society. London, 1867, 29 pp., 12mo., paper.
- Christ the Way, the Truth and the Life. A sermon preached in Surrey Chapel, May 8, 1867, before the Directors and Friends of the London Missionary Society. London, 1867, 28 pp., 12mo., paper.
- Compulsory Education. A paper read before the National Association for the Promotion of Social Science. Belfast, 1867. In the Transactions of the Association, pp. 379-385. London, 1868.
- The Present State of the Intermediate Education Question in Ireland. Being the substance of a paper read before the National Association for the Promotion of Social Science, Belfast, 1867. In the Transactions of the Association, pp. 456-458. London, 1868.
- Moral Philosophy in Great Britain in Relation to Theology. A paper read before the Evangelical Alliance in Amsterdam, 1867. *The American Presbyterian and Theological Review*, New Series, vol. VI, Jan., 1868, pp. 3-20. Also printed separately under the title: Present State of Moral Philosophy in Great Britain in Relation to Theology. London, 1868, 13 pp., 8vo., paper.
- Recent Improvements in Formal Logic in Great Britain. *The American Presbyterian and Theological Review*, New Series, vol. VI, April, 1868, pp. 65-85. [The original form of the treatise on Logic.]
- Mill's Reply to His Critics. *The British and Foreign Evangelical Review*, vol.

XVII, April, 1868, pp. 332-362. Reprinted in *The American Presbyterian and Theological Review*, New Series, vol. VI, July, 1868, pp. 350-391.

The Duty of Irish Presbyterians to their Church at the present Crisis in the Sustentation of the Gospel Ministry. Belfast, 1868, 32 pp., 8vo., paper.

PHILOSOPHICAL PAPERS. Containing: I. Examination of Sir William Hamilton's Logic. II. Reply to Mr. Mill's Third Edition. III. Present State of Moral Philosophy in Britain. London, 1868, 8v.

— The same. New York, 1869, v+413-484 pp., 8vo.

[Paper II. is also found as Appendix II in An Examination of Mr. J. S. Mill's Philosophy. 2nd edition. New York, 1869.]

Academic Teaching in Europe. Inaugural Address; in Inauguration of James McCosh, D.D., LL.D., as President of the College of New Jersey, Princeton, Oct. 27, 1868, pp. 35-96. New York, 1869, 8vo., paper.

Hopkins' "Law of Love and Love as a Law." *The New York Observer*, April 15, 1869.

Address at the Semicentenary Celebration of the Presbyterian Board of Education, May 25, 1869. In the Proceedings of the same; pp. 19-23. Philadelphia, 1869.

Baccalaureate Sermons:—

Christ the Way, the Truth and the Life. Being the Baccalaureate sermon preached before the College of New Jersey, June 27, 1869. Princeton 1869, 25 pp., 12 mo., paper.

Lessons Derived from the Plant. The Baccalaureate sermon preached before the College of New Jersey, June 26, 1870. Princeton, 1870, 32 pp., 12mo., paper.

— Unity with Diversity in the Works and Word of God. The Baccalaureate

sermon preached before the College of New Jersey, June 25, 1871. Princeton, 1871, 30 pp. 12mo., paper.

Faith in Christ and Faith in Doctrine Compared and Contrasted. The Baccalaureate sermon preached before the College of New Jersey, June 23, 1872. Princeton, 1872, 31 pp., 12mo., paper. Printed also in *The Mercersburg Review*, vol. XIX, July, 1872, pp. 414-438.

On Singleness of Eye. The Baccalaureate sermon preached before the College of New Jersey, June 22, 1873. Princeton, 1873, 24 pp., 12mo., paper.

Living for a High End. The Baccalaureate sermon preached before the College of New Jersey, June 21, 1874. Princeton, 1874, 22 pp., 12mo., paper.

The Royal Law of Love; or Love in Relation to Law and to God. A Baccalaureate sermon preached before the College of New Jersey, June 27 1875. New York, 1875, 30 pp., 16mo., paper.

— The same. Brechin, 1875, 22 pp., 12mo., paper.

The World a Scene of Contest. The Baccalaureate sermon preached before the College of New Jersey, June 25, 1876. New York, 1876, 32 pp., 12 mo., paper.

The Propriety of acknowledging the Lord in all our Ways. The Baccalaureate Sermon preached before the College of New Jersey, June 16, 1878. New York and Princeton, 1878, 26 pp., 12 mo.

Dr. McCosh on Hazing—Old College Customs in Danger. *The New York Ledger*, Jan. 6, 1872.

Address at the opening of the new Gymnasium at Princeton College, Jan. 13, 1870. *The Presbyterian*, Jan. 22, 1870.

The Evangelical Alliance. Postponement of the Conference. *The New York Observer*, Sept. 1, 1870. Published also in *The Evangelist*, of the same date.

- What should now be done with Sustentation? *The Evangelist*, May 13, 1875. Published also in *The Presbyterian*, May 22, 1875.
- Prepossessions for and against the Supernatural. A Criticism of Dr. Carpenter. *The Popular Science Monthly*, Vol. IX, May, 1876, pp. 21–29.
- The Princeton College Communion. *The Evangelist*, July 27, 1876.
- Is the Development Hypothesis Sufficient? *The Popular Science Monthly*, vol. X, Nov. 1876, pp. 86–100.
- THE DEVELOPMENT HYPOTHESIS: IS IT SUFFICIENT? New York, 1876, 104 pp., 12mo.
- Discoveries in Science and Speculations in Philosophy. In the Report of Proceedings of the First General Presbyterian Council, Edinburgh, 1877, pp. 187–194. Edinburgh, 1877.
- Elements involved in Emotions. *Mind*, vol. II, 1877, pp. 413–415.
- Broad Churchism in Scotland. Edinburgh, 1877, 15 pp., 12mo., paper.
- On American Preaching. *The Evangelist*, Sept. 27, 1877.
- On the Intercollegiate Association. *The Evangelist*, Oct. 25, 1877.
- Contemporary Philosophy: Historical. *The Princeton Review*, vol. I, Jan. 1878, pp. 192–206.
- Contemporary Philosophy: Mind and Brain. *The Princeton Review*, vol. I, March, 1878, pp. 606–632.
- Discipline in American Colleges. *The North American Review*, vol. CXXVI, May–June, 1878, pp. 428–441.
- An Advertisement for a New Religion. By an Evolutionist. *The North American Review*, vol. CXXVII, July, 1878, pp. 44–60. [Reprinted in *The Conflicts of the Age*. See below.]
- A Criticism of the Critical Philosophy, in reply to Professor Mahaffy. *The Princeton Review*, vol. II, Nov. 1878, pp. 889–915.
- Final Cause: M. Janet and Professor Newcomb. *The Princeton Review*, vol. III, March, 1879, pp. 367–388.
- Law and Design in Nature. *The North American Review*, vol. CXXVIII, May, 1879, pp. 558–562.
- The Confession of an Agnostic. By an Agnostic. *The North American Review*, vol. CXXIX, Sept. 1879, pp. 274–287. [Reprinted in *The Conflicts of the Age*. See below.]
- Theologians of the Day: Joseph Cook. *The Catholic Presbyterian*, vol. II, Sept. 1879, pp. 184–190.
- Herbert Spencer's "Data of Ethics." *The Princeton Review*, vol. IV, Nov. 1879, pp. 607–636.
- Course of Study in the Academical Department of Princeton College. *The Princeton Book*, pp. 125–134. Boston, 1879.
- THE EMOTIONS. New York and London, 1880, x+255 pp., 12mo.
- Development and Growth of Conscience. *The Princeton Review*, vol. VI, July, 1880, pp. 138–144.
- A Presbyterian College in America. *The Catholic Presbyterian*, vol. IV, Aug. 1880, pp. 81–84.
- The Importance of Harmonizing the Primary, Secondary and Collegiate Systems of Education. An address delivered before the National Educational Association at Chautauqua, N. Y., 1880. In *The Addresses and Journal of Proceedings of the National Educational Association*, pp. 138–146. Salem, O., 1880.
- Criteria of the Various Kinds of Truth. *The Princeton Review*, vol. VI, Nov. 1880, pp. 419–440. Reprinted in *The British and Foreign Evangelical Review*, vol. XXX, Jan. 1881, pp. 122–144. [See also: *Philosophical Series*, No. 1, *Criteria*, etc., and *Tests of Various Kinds of Truth*. Both below.]

- How to deal with Young Men trained in Science in this age of unsettled opinion. In the Report of Proceedings of the Second General Council of the Presbyterian Alliance, Philadelphia, 1880, pp. 204–213. Philadelphia, 1880. Reprinted as a pamphlet. Philadelphia [no date], 23 pp., 16mo.
- On Evolution. Article in J. G. Wood's Bible Animals, pp. 727–755. Philadelphia, 1880.
- On Causation and Development. *The Princeton Review*, vol. VII, May, 1881, pp. 369–389. Reprinted in *The British and Foreign Evangelical Review*, vol. XXX, Oct. 1881, pp. 750–771.
- The Christian knows no man after the flesh. A sermon preached at the installation of the Rev. John S. McIntosh, in Philadelphia, March 17, 1881. *The Preacher and Homiletic Monthly*, vol. V, May, 1881, pp. 434–444.
- What Morality have we left? By a New Light Moralist. *The North American Review*, vol. CXXXII, May, 1881, pp. 497–512. [Reprinted in *The Conflicts of the Age*. See below.]
- Religious Conflicts of the Age. By a Yankee Farmer. *The North American Review*, vol. CXXXIII, July, 1881, pp. 25–42. [Reprinted in *The Conflicts of the Age*, under the title: Review of the Fight. See below.]
- THE CONFLICTS OF THE AGE. [Anonymous. Four papers originally published in *The North American Review*, viz. :] 1. An Advertisement for a New Religion, by an Evolutionist. 2. The Confession of an Agnostic, by an Agnostic. 3. What Morality have we left? by a New Light Moralist. 4. Review of the Fight, by a Yankee Farmer. New York, 1881, 90 pp., 8vo.
- The Senses, External and Internal, being Psychology Part I. Cambridge, [England], 1882, 86 pp., 8vo., paper.
- The Concord School of Philosophy. *The Princeton Review*, vol. IX, Jan., 1882, pp. 49–71.
- The Scottish Philosophy as contrasted with the German. *The Princeton Review*, vol. X, 1882, pp. 326–344. Reprinted in *The British and Foreign Evangelical Review*, vol. XXXII, Jan., 1883, pp. 96–114.
- Philosophical Series:—
1. Criteria of Diverse Kinds of Truth as opposed to Agnosticism. Being a Treatise on Applied Logic. New York, 1882, viii+60 pp., 12mo., paper.
 - The same. London, 1884, 8vo.
 2. Energy, Efficient and Final Cause. New York, 1883, 55 pp., 12mo., paper.
 - The same. London, 1884, 8vo.
 3. Development: What it can do and what it cannot do. New York, 1883, 50 pp., 12mo., paper.
 - The same. London, 1885, 8vo.
 4. Certitude, Providence and Prayer. New York, 1883, 46 pp., 12mo., paper.
 - The same. London, 1885, 8vo.
 5. Locke's Theory of Knowledge, with a notice of Berkeley. New York, 1884, 77 pp., 12mo., paper.
 - The same. London, 1885, 8vo.
 6. Agnosticism of Hume and Huxley, with a notice of the Scottish School. New York, 1884, 70 pp., 12mo., paper.
 - The same. London, 1885, 8vo.
 7. A Criticism of the Critical Philosophy. New York, 1884, 60 pp., 12mo., paper.
 - The same. London, 1885, 8vo.
 8. Herbert Spencer's Philosophy as culminated in his Ethics. New York, 1885, 71 pp., 12mo., paper.
- On Manly Sports. *The New York Ledger*, April 7, 1883.

- A Study of the Mind's Imagery. [In conjunction with Professor H. F. Osborn.] *The Princeton Review*, vol. XIII, Jan., 1884, pp. 50-72.
- Oversight of Students in Princeton College. *The Evangelist*, April 17, 1884.
- The Place of Religion in Colleges. In the Minutes and Proceedings of the Third General Council of the Alliance of the Reformed Churches holding the Presbyterian System. Belfast, July 2, 1884, pp. 465-470. Belfast, 1884.
- Learning Worshipping its King. *The Pulpit Treasury*, vol. II, Aug., 1884, pp. 241-242.
- The Origin of Evil. *The Pulpit Treasury*, vol. II, Nov., 1884, pp. 438-439.
- Evolution and Development. Article in the Schaff-Herzog Encyclopædia of Religious Knowledge. New York, 1884 and 1891.
- David Hume. Article in the Schaff-Herzog Encyclopædia of Religious Knowledge. New York, 1884 and 1891.
- John Locke. Article in the Schaff-Herzog Encyclopædia of Religious Knowledge. New York, 1884 and 1891.
- Scottish Philosophy. Article in the Schaff-Herzog Encyclopædia of Religious Knowledge. New York, 1884 and 1891.
- The New Departure in College Education, being a reply to President Eliot's defense of it in New York, Feb. 24, 1885. New York, 1885, 23 pp., 12mo., paper.
- The Course of Study in Princeton College. *Education*, vol. V, March-April, 1885, pp. 353-359.
- What an American University should be. *The Independent*, July 9, 1885. Reprinted; New York, 1885, 16 pp., 8vo., paper.
- Habit and its Influence in the Training at School. A lecture delivered before the students of the Phillips Exeter Academy, Nov. 19, 1885. In *The Phillips Exeter Lectures*, pp. 25-46. Boston and New York, 1887, 12mo.
- What an American Philosophy should be. *The New Princeton Review*, vol. I, Jan., 1886, pp. 15-32.
- Religion in College: What Place it should have. Being an examination of President Eliot's paper read before the Nineteenth Century Club, in New York, Feb. 3, 1886. New York, 1886, 22 pp., 12mo., paper.
- On Home Rule. *The Evangelist*, April 22, 1886.
- The Providence of God. *The Pulpit Treasury*, vol. IV, Aug., 1886, pp. 238-239.
- Realism: Its Place in the various Philosophies. *The New Princeton Review*, vol. II, Nov., 1886, pp. 315-338.
- PSYCHOLOGY: THE COGNITIVE POWERS. New York and London, 1886, 12mo.
- The same. New York, 1891, viii + 245 pp., 12mo.
- PSYCHOLOGY: THE MOTIVE POWERS, EMOTIONS, CONSCIENCE, WILL. New York and London, 1887, vi + 267 pp., 12mo.
- REALISTIC PHILOSOPHY DEFENDED IN A PHILOSOPHIC SERIES. 2 vols. Vol. I. Expository. v + 252 pp. Vol. II. Historical and Critical v + 325 pp. New York and London, 1887, 12mo.
- [This work consists of eight philosophical treatises originally published separately. New York, 1882-1885. See above, Philosophical Series.]
- College Fraternities. *The Academy* [Syracuse, N. Y.], vol. II, 1887, pp. 372.
- Christian Philosophy. *The Pulpit Treasury*, vol. V, Aug. 1887, pp. 238-239.
- THE RELIGIOUS ASPECT OF EVOLUTION. The Bedell Lectures for 1887. New York, 1888, xii + 109 pp., 12mo.
- The same. Enlarged and improved edition. New York, 1890, xii + 119 pp., 12mo.

- GOSPEL SERMONS. New York and London, 1888, 336 pp., 12mo.
- Twenty Years of Princeton College. Being Dr. McCosh's Farewell Address, delivered June 20, 1888. New York, 1888, 68 pp., 8 vo., paper.
- Dabney's Refutation of the Sensualistic Philosophy. But What Next? *The Presbyterian Quarterly*, vol. II, July, 1888, pp. 274-282.
- Robert Elsmere and his new Christianity. *The New York Ledger*, Dec. 29, 1888. Reprinted as False Philosophy in Robert Elsmere in *Our Day*, vol. III, Jan. 1889, pp. 13-16.
- Robert Elsmere's new Christianity examined. *The New York Ledger*, Jan. 5, 1889. Reprinted as False History in Robert Elsmere in *Our Day*, vol. III, Feb. 1889, pp. 146-151.
- Examination and Education. In *The American Supplement to the Nineteenth Century* for March, 1889, pp. 18-22.
- The Present State of the Evolution Question. *The Independent*, Oct. 3, 1889.
- Is there Final Cause in Evolution? *The Independent*, Oct. 10, 1889.
- The Teacher, his Trials and Triumphs. *The Independent*, Nov. 14, 1889.
- FIRST AND FUNDAMENTAL TRUTHS: Being a Treatise on Metaphysics. New York and London, 1889, x + 360 pp., 12mo.
- Whither? O Whither? Tell Me Where. New York, 1889, 47 pp., 12mo., paper.
- THE TESTS OF VARIOUS KINDS OF TRUTHS. Being a Treatise of Applied Logic. Lectures delivered before Ohio Wesleyan University on the Merrick Foundation. New York and Cincinnati, 1889, 132 pp., 12mo.
- The same. New York, 1891, 12mo.
- [This work is a slight enlargement of Criteria of Diverse Kinds of Truth. Philosophical Series, No. 1. See above.]
- Federation of Churches to secure that the Gospel be preached to every creature. *The Christian Union*, Feb. 6, 1890. Reprinted, with slight omissions, in *Our Day*, vol. V, April, 1890, pp. 359-363; also in *The Church Review*, vol. XVII, April, 1890, pp. 132-134.
- The Good that may arise from Revision. *The Independent*, March 15, 1890.
- The Religious Aspect of Evolution. Article First. *The New York Ledger*, May 3, 1890. Article Second, May 10, 1890.
- Evils arising from the Church being controlled by the State. A paper read before The American Institute of Christian Philosophy, June 3, 1890. In *Christian Thought*, 8th series, 1890, pp. 1-6.
- Recent Works on Kant. *The Presbyterian and Reformed Review*, vol. I, July, 1890, pp. 425-440.
- The Moral and Religious Oversight of Students. In Proceedings of the Second Annual Convention of the College Association of the Middle States and Maryland, held at Princeton College, New Jersey, Nov. 28th and 29th, 1890, pp. 83-86.
- THE PREVAILING TYPES OF PHILOSOPHY, CAN THEY REACH REALITY LOGICALLY? New York, 1890, vii + 66 pp., 12mo., flexible cloth.
- John Witherspoon and his Times. Philadelphia, 1890, 30 pp., 24mo, paper.
- Federation of the Churches. *The Homiletic Review*, vol. XXI, May, 1891, pp. 396-401.
- OUR MORAL NATURE. Being a brief system of Ethics. New York, 1892, vi + 53 pp., 12mo.
- Reality: What Place it should hold in Philosophy. A paper read before the International Congress of Education of the World's Columbian Exposition, at Chicago, July 28, 1893. In the Addresses and Proceedings of the same, pp. 682-686. New York, 1894.
- PHILOSOPHY OF REALITY: SHOULD IT BE FAVORED BY AMERICA? New York, 1894. x + 78 pp., 12mo., flexible cloth.

THE BORROWER WILL BE CHARGED
THE COST OF OVERDUE NOTIFICATION
IF THIS BOOK IS NOT RETURNED TO
THE LIBRARY ON OR BEFORE THE LAST
DATE STAMPED BELOW.

BOOK ~~STAMP~~
NOV 10 1978
623104978

