

Three Numbers More.

Three numbers more close vol. III of the ...

Farmer.

will probably be well attended and bane

ficial in result. Shall there be such a convention in this state? Let all interested in this compara-

152, of the first valume of the English herd

When Moss Rose and May Belle were bro't

Digitized by Google

book.

better put ruts bagas on that piece." So I plowed up the ground, and 'twas dreadfai black, and sowed on the ruta bagas. I de chire I never seed anything green grow as they did. When they got ripe I didn't pre tend to measure 'en, but just piled them in to the cart, and stowed em into the cellar .--I can't tell how many there might have been of 'em, but I know I fed right amart on 'em all wister, and they didn't give out either .-I rather reskon they kept the cattle from givin'out too. Why, sir, I just cut them ruta bagas up protty fine, and give 'em hay, and every critter came out fatter in the apring than they was in the fall.

Well, in the spring, I hauled out every bit of manure that the straw made and put on my corn giound, and if you could have seen the com that that field shelled out is the fa'l, and the barley it brought the next summer. you'd have said there's some strength to ma nurs. And such spring wheat and oats as I raised on that ground I plowed in the fulland put on the manure, if the land was poor before, would make any farmer grin.

Now, Meesrs. Editors, what I wanted to tall sou is this. I've been on this-place now only three your, and I've got my fences in first rate condition, and I've got my wet land all as dry as any land you ever see, and I've got my barns all rigged up with stone walls under them and painted. I've got good warm stables for my cattle, and sheds for my sheep. I've got a uice warm place for my hogi and heus, so that my hens lay all win ter. I raise turning for my sheep and make much for my hogs, and I am gettic' along right smart. I got the most of these things from the COUNTRY GENTLEMAN, Messrs Editora . I think it is the best paper I ever saw, and I want you to tall everybody to take Zere it. Yours for good farmia', -[Country gentleman.

The Country Gentleman is a good paper for New York farmers, supplying them what the Michigan Farmer supplies the farmers of Michigan.

" Julius, why dian't you oblong your stay at de sea-side ?"-"Kase, Mr. Snow, day charge too much."-" How so, Julius?'-"Why, de laudlord charged dis individual wid scealing do spoons."

.. HESIOD as quuted by Aristotle, divides the world into three classes : The first class have sense of their own ; the second use the sense of their neighbors; the third de neither one nor the other.

Model wives formerly took a "etitch in time," now, with the aid of sowing machines, they take a stitch in no time.

He who puts a bud construction upon a good act reveals lis own wickedness at heart.

Many pride themselves upon being wild young men, who are only wild beasts.

man and wife like verb and nominative munda always agree.

Farmer Contributors.

For the Michigan Farmer. Noted People of the Bible. BY SLOW JAMIE - NUMBER FIFTY NINE. EZRA.

We have come now to the middle ages of Bible history. Es a was a scribe, and the first that bore that title. In our Savior's time this class of teachers were bigoted, proud and selfish, yet he mentions soribes along with prophets as messengers of God, showing that good mon had once belonged to that order. Ezra was a pri st by birth, but was called a scribe on secount of his great learning-Greece was only beginning to be emi out in letters, and Socrates was yet a little boys when this great and good man was pursuing his studies in the country of the Chaldeans.

Why neither he nor his parents had returned to Judea, we cannot tell; more than seventy years had elapsed sinte, by the permission of Cyrus, the ca tives had returned and bailt their ruined city. Now, however, in company with many of the ren aining Jews, he emigrated to the home of his ancestors. There were about five hundred families in the company, and they carried donations for the temple to the value of about a million of dol lars. There was one of the descendents of David with them, and several of the Levites It is worthy of notice, too, that there were many Nethinims who returned. These were not Israelites, but the descendents of the old Gibeonites, who had come to Joshua with torn clothes and mouldy bread as foreigners to make a league A thousand years had passed away ten tribes of the favored race had been scattered among the nations and lost, while the Gibeoni'es were still in existence, as d sought after as inferior ministers of the temple.

Although they had only four hundred miles to travel, yet it took them four months to reach Jerusalem. A train of emigrants in these days would go that distance in fortyeight hours.

We may well imagine that their arrival caused great joy in Jerusalem. The weak colony was strengthened with both men and money, besides Ezra brought a commission from Artazerzes, king of Persia, which required the neighboring governors to eccour age him in his work. Tuis Artazerzes wes one of the most respectable of a rather degen erute family of kings Although he was a beathen, yet by the influence of Neheminh he was induced to encourage the worst ip of the true God, and favor the Jews. Some think that he was the one who in the book Esther was called Ahasuerus. That, however, was probably his grandfather Darius.

When the venerable scribe arrived at the holy city be thought he would have nothing to do but establish the temple, wombip on means he had brought with him warranted, and that the body of the people would second statement on the above subject, which you

his efforts But he found it necessary at once to exercise discipline and check abuses.

Many of the Jews, priests and rulers as well as common people, had married heathen wives, from the Moabites and other nations around. This was forbidden by the law of God. Boaz had married Ruth, the Moabitess, and the blessing of God had descended on their union. The royal line of David descend. ed from their house. But Ruth was converted, whereas these women were still idolators, their very children displayed their origin by the profanity of their language Paul gave direction in his day that a christian man must not put away his hosthen wife, nor a christian wife forsake her gentile husband, if the undelieving party were willing to remain. But here the case was different. Paul considered a case in which each man had but one wife, but we learn from Malachi, who prophesied at this time, that these heathen wives were ordinarily taken by men who had a Jewish wife elready (Mal. 2; 14).

Great was the grief of the good man when some of the rulers came and told him the state of the country. At a great sacrifice of ease and comfort no had removed from the East in hopes that he might end his days among a pious people, yet he found them little better than the heathon. He determined to reform the abuse and force the offenders to divorce their unlawful wives. To a certain extent he was successful, but they afterwards relapsed into the same sin.

Twelve years after this he was encouraged by the arrival of Nehemiah, a man likeminded with himself. For many years they labored together to promote the temporal and spiritual welfare of their people.

It was then that something like regular preaching was first established as a part of public wo:ship. The prophets preached to the people in early times whenever they had a special message from heaven. The priests also explained the import of the various cer omouies, as they killed the sacrifices, cut them up, laid them on the altar, &c But it was Ezra that we first hear of standing on a pulpit of wood, and reading the word and ex. plaining it from nine o'clock in the morning till noon.

This great man collected the writings of the prophets and arranged them in the old testament as we have them now. It was be, soo, that compiled the book of pailing from the writings of David and other inspired poeta. He is said to have lived a hundred and twenty years. The Bible remained as he left it sill the advent of our Savier, by who-e aposites the new testament was added to the -64

> For the Michigan Farmer. "A Planet Annihilated."

MR. EDITOR :-- I would very respectfully ask through the columns of the Furmer, the respectable footing which the abundant what evidence the Temperance Journal has on which to rely fer the trath of the above

465

Digitized by Google