

Goshen 765.107.10 1705
Ezek 33: 11

Turn ye turn ye from
your evil ways, for
I will ye, O House
of Israel —

The whole design of the
word of god is, to turn ^{a sinner} ~~him~~
from Satan to god, from
sin to holiness, from the
Kingdom of Satan to the
Kingdom of god —

In speaking to these words
I shall endeavour to show
several particulars, that
are imply'd and express'd in
this text —

I It plainly implies of
man as he is a sinner by
Nature, is departing from
god, in his degeneracy he is
gone from his Innocency, has
lost the blessed Image of god
he is gone from his love to god
he is departed from the Covenant
of god — he is gone far from the
Commands of god — He is

Strays from his obedience
He is gone from his Sweet
Devotions to god — He is gone
from the Delight of Prayer to
god — from Praise — from a
Devotion — from Thanksgiving
from self Dedication and re-
signation — and as he is de-
parted from god his Chief good —
he is now placing his Affection
upon vanity — &c —

II our text Implies, that as
man is Departing from
god, He is in Deaths Road
the way that they go is the
way of Death to Soul & body

and they are not only in the
way of Death, but are Spi-
ritually Dead, they are Dead
to God, they have no activity
towards him in a way of Love
and obedience, yet activity
Enough and Enough against
him, they are Dead to Com-
munion and Enjoyment of
God, they are Dead to the wor-
ship of God, they ^{have} no delight
in Prayer, either in Sacred Pri-
vet or Publick, if they stand
upon some Religious Duties,
they are long Cold heavy and
Dead Exercises,

they are dead to the Law of
God, that is, they have no
Sense of the Holiness, Justice
and Goodness of God's Law, -
they are not sensible that they
are under Condemnation of the
Law of God, and that the Curses
of the Law are out against them
- They are so dead, the Thunders
of Mount Sinai, accompanied
with Earthquake, and Lightning
that flashes in their Consciences,
dowt move them, - they are in
such love with sin they are blind
and stupified with it, and
they will go on in the Practice
of them, tho' God says, in Plain

plain shows the soul yet living
shall die, and again revived
in every one that continues
in all things written in the
Book of the Law to do them —
a gain sinners, will run the
Downward Road, they must
Die a Miserable Death as to
their their Bodies and Souls —
they must be cast from the
Glorious Presence of God —
and from every good, — to Hell
and to all Evil — to all Eter-
nity —

¶ Our text expressly tells
us, that sinners will their

own Death, why will ye die
again they are Dead to
the Sweet Calls of the good
and Gospel of Jesus &
they have no sense of the
amazing Condescension
of God in Christ, nor the
Way of Salvation in him
— They are Dead to Heaven
and Heavenly Things, the
Blessedness of Heaven —
They are Dead to Hell, i.e.,
They have no sense of the
Torments of Hell & —

III God tells us, that sinners
Will their Death, Why will
ye Die, saith God, —
The way which sinners take
is the way of Death, and it
is their Voluntary Choice,
they are not forc'd to it by
God, and neither are they
Drag'd to by the Devil &
but it is their free will &
act — Adam acted volunta-
rily ⁱⁿ what he did —

IV. God expressly, tells us
in our text and context, that
he has no Pleasure in the
Death of a sinner, but if
he turn and live -
God wills the life and Eter-
nal Salvation of Poor Sinners
turn ye turn ye for whom
will ye die - God is sincere,
Hearty, and Earnest in his
Will, it is plainly to be seen
and under stood by word, which
is his Revealed will to the Chil-
dren, - in particular his a-
mazing Will to save sinners -
to be discovered in his Sending
- serves

his Dear & Beloved and only
begotten Son into this World
in a ^{mazing} Manner as he did
god from Eternity ^{would make} to man -
and he knew, Man would will
his own Death, but god will
his Salvation, and god call'd
a Council in the Court of He
aven upon his will, in the Days
of Eternity, - and we think
here, we may imagine to hear
the Eternal Jehovah beginning
(the Heavens Hosts being si-
lent and attentive) thus
my will is to make man
In our own Likeness and

Image, — But I know he will,
Will his Death and Distruc-
tion — But I will his Salvation
and Eternal Life, — But then,
the Query ^{was} Put to the Heavenly
Worshippers — Whom shall I send,
who will go for us — me thinks
the Heavenly Hosts were si-
lent — — They look upon
one another — — unable to
Answer such Important Query
— — Till at length the Lamb
of God stood forth and Answered
the Eternal Question, — ^{and} saying
it is written in the ~~Volume~~ ^{Book}
of me in the Volume of thy
Book of Eternal Records

I Delight to do thy Will o
God, - thy Will be done -
Thy Will is my Will -
Send me, and I Will go -
There we thinks the Houscar
Shouted - Saying Wor thy
is the Lamb, to take ^{the} Book
and to Lose the seven seals
thereof - and in the full-
ness of time God made man
and gave him Will -
his Will was to keep his
Command for his Life
and happiness forever -
But man would not keep

god's but he took his own
Will, and Will'd his own
Soul — But god revealed
his gracious Will to him
Promis'd him a Saviour —
from ^{that} time he rais'd his
Servants the Prophets
rising Early and sending
them to Proclaim his
god's Will to the Children
Concerning the Messiah —
— And in the fullness of
Time he did send his Son
his Son into this World
— he lay a Side as it

It was the Robe of
Glory, took leave of Hea-
ven & — Enters into this
World, with a Body like ^{is as in} our
own & — ^{Honourably} ^{was}
leave till he finish'd his great
work & —

Improvement —

Is it so as too have
heard, that man by name
Stung & Coals and in a
way of Death, and is not
this case with many of you
in this Assembly —

Dolefull Condition
yet how ye hear God
calling after ye to return
to him, — turn ye turn
ye from your evil ways
and Querying with you-
selves why will ye die, O
House of Israel, give why
you chuse to die, you yet
are of the Christian Church
has not God done enough
for you & suffered enough

havent you meant sufficient
is not however Desirable
and the Company of God
and of Angels
and the Blessed Eternity
you are — why

has not God seen
his Dear servant