

Friday, 1774

July 8, 1774; ^{this} (number of days = $\frac{1774}{1774}$)

David Fowler and I set out
about ~~3~~ in the afternoon
from Mehegan, on a journey
to wards Onego to visit our
Brethren; reached so far as to
Calchester; Lodged at Mr. Gant's
house, and were very
kindly entertained. Saturday

July 9; very early in the
morning went on our jour-
ney; rode about 8 or 9 miles, was
kindly invited in by one
Mr. Luther, I believe a ^{Christian}
man, and bro~~ke~~ our fast
with him; after Breakfast

went on way, Stopt at 1109.
Trothing hair, a separate minist^{ter}
in Middlebury, and Dined with
him; after Dinner went on way
reached the Borders of Ferrisburgh
in the evening and lodged
at Ferrisburgh. + +

Sabbath July 10, got up best
early in the Morning and went
on the Indian Town, arrived
there about 4 ~~o~~ in the ^{ing} Morn
put at Friend ^{sp} Elijah Hyman.
Preached twice this Day and
in the evening. + +

Monday, July 11, we were at
the Indian place all Day; visit
ed amongst them; found them
well in general and well Dis-
posed towards Religion. + +

~~Journal of the Mission~~
Tuesday, July 11th ~~at~~ ~~the~~ ~~place~~ ~~of~~ ~~the~~ ~~mission~~
left the place and went on to
New Hartford a bark 8 miles,
where 2 or 3 Families of Indians
live; there preached in the after-
noon; in the evening went
to an English House and lodged
there, and was very kind ly
entertained. x

Wednesday, July 12th; after
ordination ~~at the place~~
in a ~~neighboring place~~;
~~went~~ ~~after~~ ~~and~~ ~~then~~
to the Indian Place again and
preached just before Night; after
meeting went 2 or 3 miles to
one Kaugam's and lodged there.
he is an Indian from Block-
Island and has a white woman
for his wife.

Thursday, July 14: Went over
the river and breakfasted with
Deacon — ; after break-
fast went to New Hartford to Mrs
Marple's and ~~to~~ to meeting at
10 o'clock; after meeting went
back to Mr Marsh's to dine
with him; after dinner went
on to Norfolk ~~with~~ and
got to the Place just before
Sun-Set. Lodged with the
same gentleman, that con-
ducted us here.

Friday, July 15: had a
meeting about 9 ⁱⁿ ~~the~~ ~~morning~~
morning; after meeting went
on our way to Stockbridge,
reached to the Place some
time before Night. We

called on Mrs. Kirkland and
found her and her's well;
good Mr. Sergeant came to see
us, and in the evening I went
home with him and Lodg'd
there.

Saturday, July 16; was at the
Place all Day; visited some
Indians; heard evening meeting
at Honise's to converse with the
Indians, but both he had us
Interpreters. However we had
some conversation about
Spirituals and Temporals.

Lodg'd again at Mr. Sergeant's

Sabbath, July 17;
in the morning heard Mr. Perham
Preach. In the afternoon I ^{preach}
twice, first to the English, and
just before Night to the Indians.
There was a great Number of

of the white People.
 Lodge at one Capt Jones's this
Night. 1782

Monday, July 18; met the Indi-
ans in the morning at Honis's;
had some conversation with
them concerning Temporal
and Spiritual Concerns.

Dined at Capt. Jones's and im-
mediately after Dinner went
our way towards Richmond
Seat. Willson and Capt. Jones
and others went with us; got
there some time in the afternoon;
have met with my old acquaint-
ance from Long Island, good
Doctor ^{Mr.} Tarbell, Jeremiah Miller,
Mr. Lewis Hedges, and others here
Hedges & I preached at the Place
this afternoon to a crowded
Auditory; after meeting went
to Doct. Tarbell's and Long's there

and was very kindly entertained
Tuesday, July 19; soon
~~from~~ after breakfast went ^{over}
to New Canaan; preached there
this morning; as soon as meeting
was over went ~~to~~ with Mr. Goble
to New Lebanon and ^{preach}
there this after Noon; ~~at~~
~~the~~ ^{at this} meeting we had governor
Franklin and a gentleman
from the West Indies and ~~the~~
^{others} and some Ladies. Soon after
meeting we set off on our
journey and we travelled till
about 10 ~~in~~ in the Night. We
could not find a Tavern, and
^{were} obliged to put up at a poor
private house.

Wednesday, July 20; got up very
early in the morning and
went on our way; got to ~~the~~
^{Albany} about 9 ~~in~~ ^{noon} in the forenoon

Stayed a little while there, and
passed on to Schenectady, got
there some time in the after-
noon, put up at Mr. Post's,
our old friends, and they were
very glad to see us and we
would glad to see them also.

Thursday July 21;

in the morning I preached at
this place in Mr. Miller's Meeting
House; Dined at Mr. Miller's
lodgings. Soon after meeting
left the place and proceeded
on our journey, arrived ^{at}
Colo. Guy Johnson's, just be-
fore the fort; sat a little
while with him, found
him very solitary on the
^{at} account of the death of

^{He died at Johnson Hall on}
^{the 21st of July, 1774, aged 60.}
Sir William Johnson, ^{East}
Friday was the first of our
leaving of his death, which
I ampted ^{my} spirit to write.
About ten o'clock we left
Smy Johnson, and we went
and ^{and} travelled 5 or 6 miles
and put up at one Mr. ^{Carroll's}

Friday, July, 22;
went off very early in the
morning; to be in night
reached the Upper Mohawk
Castle called Fort Hendrick;
put up at Joseph Grant's;
but he was not at home. Saw
but few of the Indians.

Saturday, July, 23; left the
place ^{ing} early in the morning
and went on ^{ing} until
went no further than one
Mr. Thompson's.

Sabbath, July ~~the~~ 24;

We thought it best to travel,
being a fine clear day;
arrived at old Onoyda about
4 ~~pm~~ in the afternoon,
found our friends well in
general, and they were
very glad to see us and
we were as glad ^{to see them} ~~to see them~~ ^{to see them} ~~to see them~~
about an hour and half, and
so pushed on to Canachochu-
ra; got there just in dusk of
the evening; a great number
of them came out of their houses
and were overjoyed ^{to see} ~~to see~~ ^{to see} ~~to see~~
us, and we were very glad to see them.
After salutations went to Mr.
Kirkland's, and he was sur-
prised to see us, and he embraced
each other for joy; and a
number of the Indians came
in and they sang Psalms ^{by} ~~by~~ ^{by} ~~by~~
before they went out. 11

The good Lord be Praised,
that we have safely brought
to the place of our Destination
and that we have found our
journey so pleasant & well.
About 10 took rest for the
Night.

Spent the week with a great
degree of the satisfaction & I
hopeful prospect of the Indian
future Happiness. Great atten-
tion has been made
among these Indians both in
to their Temporal and Spirit-
tual Concerns. ^{Since I was here 12 or 13 days ago,} They did not
them more abundantly.

Yet I find the Basil is being
in very busy at this time to
obtain the pure Doctrine
of the Gospel of Jesus Christ.
The Leaven of the Pope, which
has been planted among ^{these}
Indians long since
has since among them.

and the conversion of the apostatised
Protestant Christians, which is more
than the Heathen, with the Heathen
Superstitions are all fermenting
together at this time to oppose the
True Religion of Jesus Christ,
which consists in the Power, as
well as in form, and ⁱⁿ produce
Love to God and Man and Holiness
of life.

July 31st Mr. Trimbland Preach
in the Morning and in the
Afternoon. These Indians have
got a good large meeting house
almost completed outside, with
a neat bell ^{to} it.

This week on Wednesday had
a conference with Indians concern-
ing the True Doctrines of ^{and} be-
ing always offensive to a
Liberal mind.

Sat
Sunday, August 9: was
able to ride to Fort

to the
Rifling Place, and so I returned
to my habitation with Mr. Kirk
and got to the place before Night;
Spent the week pleasantly; I
went out fishing almost every
day and had small fish
every day.

On Chatt. day 14: Mr. Kirkland
preached, and towards evening
I put a question to them, whether
was this, - what is it that makes
a Christian? or who is a Christian?
A number of them answered, &
they answered well. -
This week and last week we
have heard very Bad News:
the Shawanese have had a great
engagement with the Virginians
and many were slain on both
sides and the Shawanese have sent
belts of wampum all around
among the Tribes of Indians.

for assistance, but he can
^{know not} how many ^{them} he has found
About a week ago ^{the}
the Indians ^{came to}
from ^{the} Shawanese country, with
Ten Belts of Wampum and
Three Scalps, two Indian and
English Scalps; they with a Cry
to the Six Nations for help.
The 2 Indian Scalps signify
that the English were too ^{many} for the
and killed ^{off} ^{them}; the one being
that ^{the} Indians have killed ^{but} few
English; & The Six Nations
have been called to assemble at
Onondaga; there the grand coun-
cil will be held; but most of the
Six Nations are at this time
dispersed every where for Pro-
visions, and nothing is done
yet; they ^{are} ^{about} ^{to} ^{send}
The Business the second ^{time}

pl. 23
I propose the Six Nations
will meet
at York the Massachusetts
to come to abide by their
treaty and Government with
the English, on ^{the} ~~the~~ ^{the} End
the next year with ^{the} French.