

139
7 Psalms. 139: 7

Whither shall I go from
thy spirit &c

Invisibility and Omnipresence
seem to be a sin. We are
born both by nature,
and by grace. The soul dwells
in his heart. There is no
god, and when they own
the being of god, they think
he is altogether such a one
as themselves &c

Thus in his holy Psalms
gives us a resolution of his
observation of man and
his knowledge of god, by
his omniscience

some times he represents one
of gods attributes since a
no there - as in the Psalm
wherein our text is xi -

From the words I shall
take Notice

1 That there is no such
thing as running away
from the God

2 There is no hiding from
him -

1 That there is no ~~2~~
this the holy Psalmist
knows by his experiential
knowledge and a double
since ^{the} of eyes when he said

This Psalm, is the Psalm
showing the Redeemer was sur-
prized, to find himself surrounded
with the omnipresence of God
and his omnipotence -

2 There is no hiding from
him. &c

1 We can't hide our selves
from God who is a spirit
let us try to hide our selves
where we will, he will find
us out, &c - - -

2 We can't hide our works
from him, knows all
things &c - - -

Improvement -

Is it that we have heard
that God is a Spirit and
he is every where and knoweth
and sees all things, that
there is no such thing as
running a way and hiding
from, I say if these things
be true; Then, what manner
of Persons ought we to be, in
all holy conversation and god-
liness - how careful ought
we to be in our conduct in
the world, how watchful
^{over} our thoughts words and
Actions, how careful
ought we to be in obeying

god in his word &c. - -

But alas how many
there are in the world
that hear of the Name
of this glorious and dread
ful, ^{god} and yet regard him
not
and ^{there} is not a great number
in this great congregation
that are thus regardless
of god and godliness; if not,
what means all this distrac-
tion, and a benivention, that
is manifested in & - -

know ye not that god hath
seen and knows you all
and is acquainted with all

your works, Tho you
may have forgot many
of your own works, but
god remembers them —

And do you know that
god sees you now, and
all your thoughts &c —
and where do you intend
to run from his Presence
or where do you intend to
hide &c —

but in the last Place
not to Leave you here —
I will give you a directi
on. Where to run, run to
god himself with a true

Repentance, and faith
toward our Lord Jesus X-
in If you hide your
selves from the wrath
of god, then you never
hide your sins, and they
will be seen and rememb^d
by god no more —