Frank Leslie's

SUNDAY MAGAZINE.

T. DE WITT TALMAGE, D.D., EDITOR.

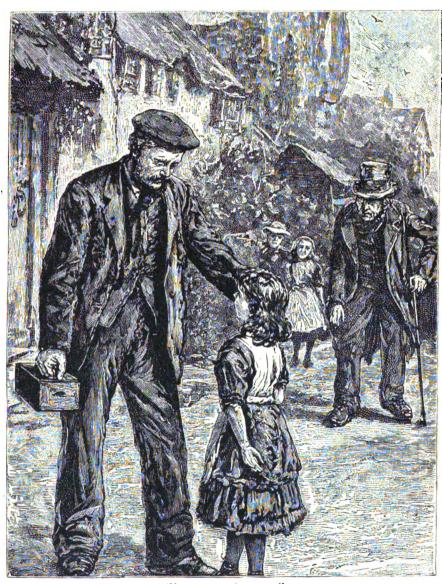
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LOVE'S HARVEST.

BY B. L. FARJEON, AUTHOR OF "BLADE OF GRASS," "GOLDEN GRAIN," ETC.



"" IT IS BESSIE," HE SAID."

THE PROLOGUE - ONE DAY AND ONE NIGHT.

"Come like shadows, so depart."

CHAPTER I .- MORNING IN COBHAM WOODS.

pages. Some I hope you will grow to love, and as to sins of human inheritance.

Twenty-five years ago there passed through Cobham others who may not win your hearts, I warn you not to Woods, within the space of one day and one night, many of the persons whose characters will be portrayed in these which, from their first awakening, are overweighted with

Vol. XVII. No. 4.-19.



REPRESENTATIVE RELIGIOUS JOURNALISTS.

IV .- THE REV. SAMUEL IRENEUS PRIME, D.D., OF THE NEW YORK "OBSERVER."

THE name of Prime has been long identified with the financial life of the City of New York. Of the three brothers Prime who came from Old England to New England two hundred years ago, one was the ancestor of the late Nathaniel Prime, founder of the banking-house known as Prime, Ward, King & Co. Another brother was the ancestor of the Rev. Ebenezer Prime, of Huntington, L. I., who was father of Dr. Benjamin Young Prime, a physician of this city and a patriot-poet of the Revolution, and father of the Rev. Nathaniel Scudder Prime, D.D., a great scholar, whose son, Samuel Irenæus Prime, D.D., was born at Ballston, N. Y., November 4th, 1812, and is the

subject of this aketch. His life has made the name distinguished, and shed the greatest and most enduring lustre upon it. From his earliest boyhood he showed that the love for learning which had so eminently characterized his forefathers had been inherited by him. He was early given the benefits of a careful education, and so apt a scholar did he prove that he read Latin at the age of eight; Greek, at nine; Hebrew, at ten; entered college at thirteen; at the age of sixteen he graduated at Williams, in 1829, receiving one of the highest honors of his Class. The young student pursued his theological studies with increased fervor, and in 1833 his license to preach was given him. He delivered his first sermon in Bedford, N. Y., where, by invitation of the people, he returned two years ago, on the fiftieth anniversary day of his licen-

sure, and preached in the same place which had heard his first words as a minister of the Gospel. This occasion, it will be remembered, was widely noted by the secular and religious press of America, and congratulatory letters and telegrams poured in upon him from all parts of this country and Europe, making it one of the most notable of recent events in the annals of the Christian ministry.

But his close attention to study had seriously affected his health, and after a single year's service at his first post, at Ballston Spa, he was compelled to relinquish his duties and seek renewed health. A prolonged rest had the desired effect, and he again commenced his pulpit ministrations, this time at Matteawan, on the Hudson. Again his health failed. It now became apparent to the young and ambitious minister that other pursuits must be followed, were his health to be retained, and he turned his attention to literature.

It was in 1840 that he first became connected with the great religious journal which he has been so successful in

building up and conducting, and with which his name will always remain identified. His special capabilities for the editorial chair soon became apparent, and he determined to devote his life to religious journalism. The New York Observer had then been published seventeen years. In April, 1845, Dr. Prime became assistant-editor of the periodical in which he had begun to evince such a deep interest, and in 1858 he purchased the interest of Mr. Sidney E. Morse, and became its senior editor. His heart was now more than ever in his work, and he gave his best energies toward making the Observer the powerful religious authority it is at the present day. Greater and

greater became the fame of the journal, and wider and wider its influence. The brilliant attainments of its senior editor became universally recognized, and his opinions on important questions relating to the Church were eagerly looked for, and held authority over all. Unceasingly and with unremitting fervor has Dr. Prime for over forty-five years, with an interval of only two years, kept his hand upon the helm of his journalistic ship, and rich have been the cargoes with which he has laden his vessel of knowledge and religious instruction.

Few men accomplish a greater amount of daily labor than does Dr. Prime. Each week finds more than six columns (over six thousand words) of editorial matter from his pen in the Observer. His large correspondence, which includes letters [of all descriptions, he opens and answers with

his own hand. His "Irenœus Letters" are weekly looked for and read by thousands. They appear with a regularity which pays no attention to seasons or circumstances. These "Letters" first appeared in the columns of the Observer in 1837, since which time they have become the leading feature of the paper. The genial manner and the kindly, sympathetic spirit in which they are written have been the means of dispensing untold happiness and consolation to thousands of souls who may never see the gifted author of them.

Notwithstanding the arduous labors of an editor, Dr. Prime has found time to write not less than forty volumes during his busy and eventful life; that which gained the widest circulation being his work on "The Power of Prayer." This volume was published in 1858, was translated into several languages, and reprinted in Europe, Asia and Africa. Of this book alone more than 175,000 copies were sold. He has also written numerous tracts, all of which have been attended with immense circulation.



THE REV. SAMUEL IRENÆUS PRIME, D.D.



He has taken a lively interest in ecclesiastical affairs, having been often a commissioner to the General Assembly, and there has always taken a leading part in the debates. His opinions on every great question are freely uttered, I is one of its active directors; Vice-president and Director

great devotion. Besides his active interest in the religious institutions of the Presbyterian Church, he has been Corresponding Secretary of the American Bible Society, and

NEW YORK OBSERVER.

RELIGIOUS DEPARTMENT.						
NEW YORK, THURS	DAY, FEBRUARY 5. 18	85. 0	FFICES, 31 & 32 PARI	RoW.	VOLUME LXIII NO	6. WHOLE NO. 3222
THRMS OF ADVANCE CONTRADA, 85 15. APTER EXCHANGE MONTER, 95 06. APTER EX MONTER, 94.14.						
THE OBSERVER Section to the best and everage-lated and surely to the state of the						
*	between a well, destroying the children take weard enterwise obstacls and product. Take we this vivo and have to this bounds famous were all the elegants of manfest	hore the prospect of a former to which they could not providly have establish to	day, and many of them were taken persy. But more of them were rested. A rhold,	theme, the whole jittle around to mar- ated their trivial him, and are sporch	of Moreon, and usual demot so recon- blance between the pro, in present or	trine and Philosophy. By their requests (or helpful learns I have just sent to them
Brenmus Etters.	from ay were all the elements of resolver and experiment. With this view, the boson or the above of were too generous to be	for othe ages not mad with equally post mounts, the weather broad place and of the		the parter of Johnson. Then come what the sid deminis railed		
W ARROTA IN LEE . LONDY.	Det there is a manage and a baser passes.	throughly of persons against, the namber of these bern and true manufactor; but oven the "fullness" are chiefly temperary,	The result was that be given supplify trums and suffered the trust passess ageing. No physician was called and be finally died.	"the improvement." If the Kingdym of Christ is to be best up to-day, we must regard it of the Seet Importance; so ton-	instaction of the English Beriptores, does not appear in the manuscript. The only	Head " and other reliable works in these even and the Chance Inagenge. It is tone manufactured what was to the second
In is noted but true soring that south in december than & A few moure in the		and the pumple are not as badly off as he-	This lumination is filled with colliders, all of whom and dying for want of proper case and married attractors. The others of		from to cont Service than Sciencery of Free testime.	promities to self what may be the result off all this, but at present it comes to be used of the most important crosss in the biggarys
intracer that 6 and A for near in the great reces of a great city will make non- minister more remarked of these the wilders thereon of remarker regions. These is in	the mether who rate her children that also may buy the layour she loves more than the loves the children that door that the	ne families are in a state of destination. Emigration to Liberta every year, enter the angulars of the American Colombation	and numbed attractions. The others of parties cognit to interces.	and esting thely life, all terrord to the Kingdom. It will increase as we decrease, raheatting up tile for the life. Home and John did this. So must we have out time.	the Book of Moreous trees to freed, if eary explosedies is, required,—James II Juneable.	of Sanstran in Japan. At a provint communities carries in TAG
the city a priors and court-house called the Treats, breaser is architecture to depres from a manufacture in the half of		Security, have been maintenanced for the past stary-dear years. These new reported	OLD FARMS SHATTS GERMAN,	If they go et. Cheld is pleased over against	Commissional San San Fact Commission	renten. This above are number sup- ly for bradesi member, and at all the
Tithe it is moved on the company		make the number and disco the war to be 8,766, and a total from the brightning of 18,766, reviselys of 1,730 re-expensed Af-		on-So, the Lord of citary, the judgest Our, the Highly God, the builder of corts, and we, motes to the fathenines sir, Sales emergers, signal week, yet many-	CHILDREN PROSPECTS IN JAPAN.	former control for expension their half, been make additions. The fact of thereby- ing to an execution was assessed as attacks
many affirmed has been made under the world-	is no priy in a beaman broad. For him there is a fearful leading for of judgment	rices which we indeed and realist the Correspond of the Called States to centre	Old Person Gray record built from Me study table. Tid Univers countries stand	finite employee, similal week, just matru- ments of the film If Clarks grows is the sent and in the world, Christians must gree up themselves, Christian must Cortettion beauthty are then returnedly an overtained. He seems intermen, but we must	Yoursel Do R MI	and incominant with tree and and page
diverges as blood in the Ray. I have been be the overteness when very distinguished	of the sources of orphose. When he	in Edward, qualiting a ground total of 21 LVA pursues to whom the Society has given become in Adrica.	the quest reem pith giory. I retake the magter stooms of fire, and the lockering manuscript of rake. The pareet was quite	Christian boundary are then renamenty so retained. Me sense increase, but we man	property to all browless of Christian work. Makes Willey sold to me just be	was appetent, when all about beauting theirestrue before cled and sigh a company of his blearage.
promote have been restaured. It is a wastern study. It must be a merited tools that one fleet enterment in it. There are	room, When he driven his fast home on	Per ter 1 are 40-100)	many, he had been born on work on his	Links we see that annual states		By the stream bridge have on the 1988 inc. It is expected that \$60 emigrants will be no for the handwish beauty. The
telescool persons who alload every corre- tion to watch they ran gots admission- and there is a formation in the horrish	the coad, every first full transplan on house he has created. May flatf have pity on him ore by course account these the caselo- of whose terminals assembled, as decrea-	MAPS WHITE WORLS.	again with the passes of our Lord, it arrand as if he had sever known the power of that leve until new. He had	me life most extempleaness sport. The metromest, the wire, is hose, but the	Until recode the man of the people over tadebased show telegion, but there	Harville Oversmoot has arranged for their pessage and support, and they are to be employed on the regar and the phase-
Sport tampingly extents over rejectorer	"When this department was send to	de our window no tim brill, bear-tenne cuttant, percentage still the my first, and cod it. Lockbur on the workey drys	made a careful and properties study of that rigger in Juhn, " He most increase, but I used decrease," showing the relation of the individual to Christ's simpless, one of additionation and he decrease metallic	the interference, the ways, is here, but the faming coverage decamada, the absorber wave of Parson Long. And then be shored, his mine of language utilizing in the shadown of the dell other- mon. "We did, we destinen, our manus-	new toddsowi steet prigins, but there is one a present spell of inquiry. For everyal poor part three was a great may for leveran on civil potential and published referent, but there have beet their trade.	to employed an the sugar and sine phasin- terns. Arrangements have been made by which a massix of Personne and advance
"The servers of the leafy and past, the direction of the wreshed with six and	private the feelings of her danghtone broke forth in subs that tends the overtroom	that my point year out to. Londaing on the wester 2009 White the should of through 100 Browng the monito beauty and battle, And money the miles posited to Ad the money for the	the individual to Christ's amplion, one of sufficiencyation, and he thought perhaps be known a lette object it to bu transfer	diting in the shadows of the dell ofter- sons, "We die, we destroy, our name are for a day, our little life is done, and	publical returns, but there have been their popularity and been discontinued. To many the part state of things and make	banks are to be over with them; and what procepition, who are to develop wheth whether
indary, the wages of vice and the trap- cine of bother hearts and unded lives on allegized as on a stage every day in the tample-room. Last week one was brough-	taken ber back, and haping agenet beye.	Transaction of the Property of	Mh, and then be ebided hissered for un- themplehous, when he had so many mor-	we are goon, but he, the Church of Ont.	their influence, the present of Kindo bare.	process plan should fill below and to be process to the should derive the second read
ment recent. Last work one was brought and horized in 10 obsessed of great de-	to save her from hencil. But it could not be and ought not to be. And thes so let the trapely in the Tembe. The	The a larty small and last	its to quite too provident an opinion that angust an obstrat are of but many a part	rears, have pure stone by stone. Every pulse and first conside, every status and	have duramed, let, "The Native Relative"; DE, "Against Christianty"; DE, "Japan	The first evengelite to be to a insequence of the Presignation charols, and in expectably finded for that very
Section 12 and 1	manner west to her own place, and the	Of the mountains and the male And the mount would I have : Next the world around Phills to 19th	resigning in addition one of bot menger ability, well adapted to instable fells, common people, but not able to intenset and featurest people of culture and learning. This equipment	rep-cal, has been tald to life place by hum- life more and wamers, who bealt their floor and their disrephenral into the Charris of	against places for inclume to which they have determent, its, "The Marter Reviews," life, "Against Christomer,"; life, "Appairant Brigainst," and 4th, "Here to Republic Christomer," and the Mind operation operation of the Mind of the	The fermer master from Corm (Elm) Oh Kito) was at that very consequing
Who correlie moned of it be seen, tissue frontiers years ago an littlebunic come treas his notices into to the cit- hologing with him his wife and fe-	La Charte Ballon to Clifford, no body for most	and service his design reserved. The state which is designed as the state of the s	people of release and increase. This opening is according to interacted by distinguished page page who are providenced to pay the in-	risk. He shalls and nameroto rise on our night, earling the nic with enhancious menuith, because the heads of for his follo-	third to Buddhire, to contribut with the former. Large theatres were and for these became, and the most classific are	and histority approad to Constantly. But, the three trees completely changed and bu, because an extract student of the little and
dangaters, all yells young. He from ampleyment at first and get un comforte fig. They must have been a family o	Commer to Commerce that transmittee the thin	Tra provide their a constaint tolk Lang black shadows positively, left, Time my director fire within	one "country boother," but you remember when Rev. Dr. Word, of Anderse, was a-	have given timesolves to this. We must reas devrant, but he, the Master, the runes as four led, his body will increase	of the various arcs resployed for the	a warm friend of measure. On returning to bid resultry to become all case car of
		Warm our during the wires. Our raw world them also have groung Bus research the print in and In case during one fire famil. But your lather's arrivable MD.	createned to tell his passagenes: ") range gentlemen," spid ha, "others you go be county in the call take your best creat had	reacts as four led, his body will increase port at last the pleasing caputrus will be half agent the should of heaven."	But to apper of all Both department, benchmarks in orderedy wanting. During the assemble with of proper at the Cook Hongany temple, the amen'ny pfigetime der-	the backers of the Lebeni or Progression Party. His views met such the approval of the king, but were received by Mr. Male
descriptions who find a refuge in the eventry when hanger drives three from their cam. But when the burden of t	THE AMERICAN COLUMNATION SUCCESTY.	But your father's ordered till to grant to make from sold entrating I stag to recent improved.	read you go to preach to the eventry take	of their and promited the natures. Totally	Heagany temple, the areatry pilgram for ing the first five days tempered only RF.	of the bing, but were opposed by Mr. Main leadest and the Pro-Chipson Party, Suma important obseque have aldeady hosts
gamily became one heavy for the copense gaid overth to bear, neward to be was, a manufed them, find to parts takeners, an-	The Riety objects Assessmenty marriage of	to you in a rather forms and considing your or sucher are the first your or sucher are the first Pur your top'er funder, you go Boom reported persons the more of the most consider, and what much	property to of or updirect ability, burry, grapher pursue to write and propert a note the second that to second a monthly	or raine. Which was preschool, as I tell yes, to his review.	ing the firm free days manufacted only \$17, while on a challed executor to 1885 and \$500 their water he has them 18,000 propin who came from other phone by, suggest to	ands, and others are proposed. It or over reported these on the night of Drs. (the most of the Commission leaders
they have never heard a word from his topes. Then the mother correspond to get	the American Colonisation Senter Was beld in Cornery Suption church, Washing- ting Corners to building proming Japanery St.	The read per train and the best of the bes	palpit. Hr. Gray was 6 host of exhaus hos	Came hard has beende on his shoulder, the house servening de-tru his agred face on he	To constrain his receify best	were assure said and Kim On Kim out apparent from House. The long said
thing the solutions late vestion any one a se- tion west been to invised. It is not no were that into passers to improve their children	true. J he H. P. Librobe, president, on the cause. The decounced assection trots rea-	Print met you bare I may	tring he grow on anyong contributed and or tring he grow on anyong contributed to no extra-releasy serious. "A religions of	mad. "I would rouse my that aurman as priori. I merer to might of the mylact just tabe that." But he cought hannelf acking. What court will it do? Is it best to give my-	formed called "The Buddistan Advance Party", to bend affice is to be bested in Table. The object in the protection of	for the Japaness troups to grand the gala- ors, but the Chesses efficiels more enterpris- al this and their soldiers joined with a
do this way an elarity. They got you would cared for in the winter at them, one mad jube them out in the spring com-	Jucust by Rev. Des. Standard and Sus- ace, and the Assess Discourse was de- located by Rev. in J. B. Tanana of Break.	Stand for groupy passed hand, Women then physiciate mediator of fichical Printers (pales), Tayon they cold a	tellitant talker, he ruther to alles plu a Sea, his studiest life had not made his		Haddison and the dissemination of Re- religious principles. Representative prints	mak to drive out the Japanese and tell the representatives of the Progressive of Life- onal Party. The Japanese solders collects.
these. The newless is allowed a corter	livered by Rev. 10. J. B. Tavatan, of Brand- lyn, N. L. It was an able and timely pro- duction, given controly extrapere. The	Pead for going that beat. We are the adjusters replaced follows. In pattern faither, bern berg mit to. What he before them had format. You had the before them had format. It may not suit to be to be. In your template, if it is care. I disside mount and belief your disort it.	america; but you in and your out in gave must asserted worn, fresh, origina' augustive thought, grown by ristories	ty propie? All, have Milds too become what maridians of the control of the contr	ments of propagandism. It is reported	a considerable less to the fight, the Legion tion and the bone of Kan (in Kim was
ingan per work for the children's board, an me then man to more then the root, the man dang have the more meany they make,	opacious offilire was ere-wird on the e-re- gion, including mombers of Congress, offi- cars of the erest and tary, and promised	Lawrence on page to report.	Saith and betted in proper; his people more ted, successed from your in your	houses, but can of them was a young man just about finishing his culture course. He	THE REPORT OF LAND AS ADD ASSESSMENT THE	burned, and their out spanse find for their tree. The change trasps took passessing of the paleon and the person of the bing,
Recent years went on and these childre	Cattanna. The employee of the Board of Introducts.	State of the part of the state	day, '10 to a chall day, residency our of	to study lett. It was by sendont, a trine ensisted, that he come to, being delayed in	If passible increase their fellowers. Two primes from Eiste are to be sent	nower.
of the whomsterm of their mether. Wen- the oldest designer left the series, of managed by diet of industry, energy as	bold at the Colonisation Building to the most olay on the restorating Turslay and Walkenday, were largely attended. Among those present from a distance were Pres-	A shall reads pile help you fore! Therefore yop he release family. Enterprise the resultance Therefore is not present in the Therefore is not present in the Therefore is not present in the Therefore is the read in our good As the resolven, on the hell; Therefore is that There is not present July Band to these that the reads of the Therefore is that There is not present July Band to these stated presents. "These	from his kness same Pursus, Guey to the better room. He found only sweat, those it was a little distournesing. When	turns by business. That coreson full-ored buss. He was a Corbition, but and of the Manus and John steens. All these years be	The prints from Einte are to be real abread to study the religious systems of other countries. Owing in the regal spread of Chrotinetty, it was alreaged tout not to critisis it too artemptly, but measure	Due the Japaness Communications very indigense at what has bappened, and have any on combination with a second series
trainings to get have intege enough to se	dent Laterte, who provided, Bor. Dr. Burn	For an first test testings	our the temperature for his automorphy and dram? But Mr. tirmy mercited his power from on high, and he bested beyond the	shought of the Good he cought that doll afternoon—It had longed in his hourt. Me	the same barpatery balanchies' on same or	and sufficient respect to errors the trouble. The Chinese even to have been greatly to
in mobile operat, this back is recent and port wood take in her alcton, and finding wire flar them to do they lived comfortable	, sad Rov. Des. Soul. Sebauch. Elwyn	The bas ready are complet in spice	Natio company to the day when the bears	one to much of a man to put it by. And whom he graduated he had determined to smale therings. For some the procedure	feed aspelar to Buildian Date would	result in taking every their power in Cores, and then the exectry will be left unlide
There is remediate every flow in the bern- remained of this collect girl. It is strong that you much examin as the father on	use by a, and Meson. Amber M. Burton and Ldward S. Meson of Philipholphia. Mandends of letters front seconds of color to	our hand. He is soming to it all forms of winhedness and delesses. Two hely find	should be opened and the mine should be exerted.	orady theology. For once the presches was to see of the toyrell of his seed and to matted A. When Charles De Freed graduated at	qualities in order to supply the defictions; of the instee. The organizations of an Exclusivation	more enlightened mate of things. It is
Samely of designers. Now they were a	the man of the Seciety to reach and softle	hath, which is the great belongs of mor- als, is everywhere described. In many places it is regarded by bits a small res-	. "He must bereen, but I must de crean." It was very still when Parco day began; the spoit was present the day. He spoke of lines day are velesar; metaled in record or profuse history i.	the summary the Farelty expected great things. Its was a man of fire present	Cultings at Rivate has been devided upon, in order to promote the interests of the Jud-	wal to resestated at the bond of the Cubb- ant and in this expensy give most imports
carsing mass that their diffy food, to they cost to Irvined for their suchers come best and set up a bosse once mer	an and that efforts should be perfective to to	and of the people. By the great tenjority it is not at peoplet, learn-persons or the mercula, participationships of the offerin	day. The specie of Misson first are without a marked in record or profuse history i. imposits and mif-shangeline; the mar	recept powers and renorcealed spiral Livrimus Peron Cray's study on a first tary, when he helt has arminary. What	and powers, The powerser of Kochi Province recently	ant and to the reason of message. It is hig- open and desire that medical and expensional haddening should be reast about at Name.
The war a sel matche, but it was save ded find effection. The meter can	ber'd respress from the Count States. Many of the applications represent charch	made to restorio it. A large majurity of the office oven in old Homos busetts from	reflow work he accomplished in leads. a hards of shores to the pressing its re-	tappeard there only the angree baser, has	ered a memoral to the off-lish in Takin, any taking of the rapid spread of Chris- tics is to that section. In most hore been something of a sergeral to learn from Gen-	natur malimery suspects, and in this may the puspel will seek somewhat toold
Sand of life smooth the bretty. A moth- and a drashed among these four pre-	remmention was desire to labor there for	country voted for Sixteen, "Breated of counting the land mourants." The lands name of the great Creater is habitage.	patient from the borning bank, patri b-	Furnit and the text habbeth Charles In Furnit stand up to the recently charts and	mounting of a surprise to learn from Gen- rout Sug-that the true not a motion to be started about, but maker on assession for	to the people, and the cid prejuder to the moved. It is stated that the woods off the first man assumented (Proce Ming)
garls stranging to make a bone for the extreme, her. Of source of cubes math		mbes to reds by great receives. Lieuw stream absents. Marriage ton me one ared for slight exame. Marriages to	patients from the horsing bank, oct? I - lashed off from Xahr's leastly being journed Cannan, enteredy given up to Uos out; the trial it most have been to without optiving to the helts of Cineat, the rish finishes of Cinean, the Jacks, Jores out it is not been to the price of Cinean, the Jacks, Jores out it is not been before he driven over he	turning to the read of briganitr and approximate by his side, or his closed, he seed, "I now all I wan, or heavy to be for fact out, in	The band orders of the Olen branch in	were drawed by Dr. Allen, who has measure by gone to he-al as a mestical minimapry. Thus the Lord to appearing the way fast, that
It is the world of our set meery. Fo	said Red. John B. D. Leitow, morrowy, said Trensmere, William Coppinger; Busi- stre Committee, Dr. Raddey Lindey, d. Hen. Poter Barber, Judge Charles C. Sett. In Repeald Kenkell, E. s., Sev. Thomas O. Addens. D.D. Rev. Bross Banderland	fool player-spot on the budy points. 'Be pure of estimate of all serie SA the deals		Person, Drug and his sermon, four year	K-to recently naked the chief man of the ward to gather all the primal challen in	strange of His cours.
had speed it for input: The west in the submit where the oldest despiter or on also and research insulate and made	h Regresid Kristelli, K.s., Brv. Thomas G. addures, D.D., Rev. Byren Braderiaed. a D.D., and Judge Alessader S. Hagner	mend and of God is manufact and small	- God's nation - west the testion he fregule - God's nation - west invision. And the he shoulded John the Bastlet on harbs	Country ministers, you who are turning out the bester oil for the Master's event country, does be not know you are breaking	(bredienty, and another prior) of the	Herr and There of Bent.
Scott that covered the teacher with or Succes and channel. This was represed	The anneal report aboved that the re- source during the year 1894 have been green to the parameter \$12.70 ft.	or a fable, and God bimorif in regarder and treated to an imaginary being by mail strates.	the came spirit as Know in the old di- pensation; his supernatural birth and re markable electrics. Lie training; he cam	a precious shibuter boc, "very cost;" You may fatet now und thru, and the		Treey day we seed observe some stuffs or should have been to
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and with intense earnestness. In the year 1883 he went, by appointment of the Assembly, as a delegate to the General Assembly of the Southern Presbyterian Church, being the first occasion on which fraternal relations were enjoyed by the interchange of delegations. In the bring-

of the American Tract Society; Corresponding Secretary of the American Evangelical Alliance; Vice-president and Director of the American and Foreign Christian Union; President of the New York Association for the Advancement of Science and Art; ex-President and Trustee of ing about this arrangement he has long labored with | Wells College for Women; Trustee of Williams College;

Honorary Fellow of the Incorporated Society of (English) Authors, and a large number of other religious, benevolent and literary societies. Of these he is not a merely nominal member, but takes an active part and bears his full share of responsibility in them all. In the year 1867 he was invited to be Corresponding Secretary of the Evangelical Alliance of the United States, with a fair salary attached. He accepted the office, but declined the salary, This has involved a vast amount of labor and responsibility, an amount that would have crushed many other men, but which Dr. Prime has performed cheerfully and successfully, having never received a dollar for his traveling expenses or services.

Dr. Prime has been abroad three times, spending in all nearly four years in travel, and his descriptions of these journeyings, contained in his published writings, constitute one of the most valuable and interesting contributions ever made to literature of travel and observation.

Few, if any, American clergymen have been thrown into such extensive intercourse during their lives with the great men and women of America and Europe as has been the pleasure of Dr. Prime. Each successive President, from Andrew Jackson to the President-elect, he has seen, and with most of them freely conversed. Among the eminent Americans with whom he has enjoyed an acquaintance and friendship may be mentioned Professor Morse, Agassiz, Dr. George Ripley, De Witt Clinton, George Bancroft, Washington Irving, Bayard Taylor, Professor Henry, and statesmen, authors and editors without number. When Dr. Prime went abroad, in 1853, he met Baron Bunsen, Lord John Russell, Disraeli, Lord Brougham, Mr. Gladstone (whom Dr. Prime considers the greatest of living men), John Bright, the Duke of Argyle, Lord Shaftesbury, and all the eminent preachers of London and Edinburgh.

An esteemed privilege which Dr. Prime often recalls with pleasure and satisfaction was his attendance in the Senate Chamber at Washington, nearly forty years ago, when a debate sprang up in which Daniel Webster, Henry Clay, John C. Calhoun and Thomas H. Benton participated. The debate, though not one of unusual warmth, was nevertheless memorable by the distinction of those who took part in it.

In his connection with notable events he is equally conspicuous. While a resident of Newark, N. J., he aided in establishing the magnificent Library which is now the pride of that city. In 1872 he laid the corner-stone of Dr. Talmage's Tabernacle, in Brooklyn, and at the Newburgh Centennial celebration, in 1883, he officiated as chaplain of the day, and participated in the ceremonies, together with Senator Bayard and Senator-elect Evarts.

Dr. Prime has now retired from every department of public service, save that of the editorial management of the Observer, and in his duties in that connection he derives able and efficient co-operation from his brother, the Rev. E. D. G. Prime, D.D.; his son, the Rev. Wendell Prime, D.D., and his son-in-law, the Rev. Charles A. Stoddard. D.D., all gentlemen of fine education and peculiarly fitted for the responsible positions which they occupy. Two more assistants in the Observer office are the Rev. R. M. Offord and Mr. W. F. Maynard, and those gentlemen, together with the corps of contributors and correspondents employed in all parts of the country and every quarter of the globe, effectually lessen his labors. Notwithstanding this talented array of assistants, Dr. Prime never relaxes his personal attention to his editorial duties. He performs all his literary labor between the hours of nine and twelve in the forenoon. The afternoon he devotes entirely to miscellaneous work of a religious nature, at-

tending meetings, etc., and in the evening finds enjoyment in reading and social intercourse. In conversation he is unusually happy, and his fund of interesting anecdotes, of which he always has a large number at his command, renders an evening's conversation a genuine pleasure. He possesses a remarkable memory, and recalls, with perfect ease and accuracy, incidents which happened scores of years ago. Eminently sociable in nature, he wins all, and especially young people, with his simplicity of manner and jovial nature. He never appears to be troubled in heart or mind, and is the same kind, sympathetic gentleman to-day as yesterday. He is a keen sympathizer with human nature, and many throughout the land can testify to his philanthropy and largeheartedness. All cases of benevolence, charity and moral reform at once command his attention and sympathy, and these are never allowed to pass him without a substantial recognition of his sympathetic interest. Meet him at the dinner-table or in the social circle, and you would scarcely recognize the man on whom fanatical reformers have heaped the odium of an Ishmael. You would see nothing indicative of the scalping-knife or tomahawk. You would meet no frowning brow; you would hear no biting speech or withering sarcasm; you would see only the man, true and simple, and withal a gentleman of the purest water. There would be no hauteur of manner, no affected condescension, but a cordial affability, an almost feminine gentleness of manner, that would leave no room for your preconceived ideal of the unrelenting controversialist. If you have a good story to tell, you may be sure that he will listen to it, enjoy it with a laugh hearty and peculiarly his own, and pay back your silver with gold.

Dr. Prime says that he requires but seven hours' sleep, and finds from long experience that no stimulant, either artificial or otherwise, is so thoroughly refreshing to the mind and body as a night's repose. His best work is done in the morning after breakfast, when the nerves are quiet, and under no circumstances does he require stimulants of any sort. No work even now seems too laborious to him; and in this connection his remark to a distinguished English visitor, recently, will be found appropriate. To the English gentleman it seemed nearly impossible that one of such a ripe age should accomplish so much work, and, overcome by his curiosity, he said to Dr. Prime: "What is the secret of your accomplishing such a vast amount of work?" Without a moment's hesitation, the venerable editor replied: "It can be expressed in two words-cheerful industry." In those two words lie the secret of Dr. Prime's success, and the accomplishment of his immense work without any vital strain upon the physical body.

His powers of endurance are remarkable, and this fact was perhaps never so strongly illustrated than on January 31st, 1882, when the building in which the Observer had its editorial office was consumed by fire, and all the material for the next issue of the paper was swept away as by a flood. The fire occurred on Tuesday, and it was necessary that the copy for the entire paper should be in the hands of the printer the next morning, printed on Thursday, and in the mails on Friday morning. Not a scrap or vestige of the already prepared material had been saved from the fire, not even a magazine or periodical from which to obtain ideas or topics. But Dr. Prime was not the man to remain idle at such a critical moment, and hastily summoning two expert stenographers, he accompanied them to a neighboring hotel, fitted up a temporary editorial sanctum, and began the tremendous task of dictating a solid page of editorial matter of the Observer in two or three hours. But the brilliant mind from which in the years past had emanated the best and ripest thought did

not fail its possessor in this moment, when it was so greatly needed, and notwithstanding the great exhaustion, consequent upon the day, under which he labored, and frequent interruptions, he accomplished his great task of dictating alternately to the two stenographers, and completing the entire editorial page in two hours. It was copied out in time for the printer the following morning, so that the paper was printed and mailed to its readers as promptly as at any time during its long career, and as if no unforeseen calamity had occurred. The feat was, perhaps, one of the most wonderful ever performed in the journalistic world; and although the fearful strain upon the constitution was very great, the venerable editor suffered no harm.

He has not sought money or fame, but has found enough of both to satisfy the reasonable desires of any good man. Usefulness has been the aim of his whole lifework. Frequent instances might be cited, would space permit, where Dr. Prime has lost sight of himself and his own individual interests, that he might serve and be a helping hand to others. He is still in the full maturity of his intellectual powers, and seems younger to-day than he appeared twenty years ago. With no premonitions of failing strength, he husbands all his resources to the usefulness and interest of the paper which was his early love, and from which he will never be parted but by the decay of power to serve it. And may that day be indeed far off.

THE BIBLE ON KISSING.

We find in the Bible kissing or kiss mentioned fortyfour times, and it will astonish the reader to know, who has never given the subject any thought, that there are no less than twenty-three kinds of kisses mentioned, conveying to the mind certain feelings, emotions, sentiments, intentions, or purposes.

The first kiss mentioned in the Bible we find in Gen. xxvii. 27, where Jacob kissed his father and passed himself off as Esau. That was a kiss of deception.

The second kiss is mentioned in Gen. xxix. 11, when Jacob kissed Rachel, and lifted up his voice and wept. What he had to cry about is something of a mystery, for to kiss a pretty cousin is rather a pleasant affair. We will put that kiss down as a sentimental or love kiss at first sight. Laban, as soon as he was told by Rachel that Jacob was his nephew, embraced and kissed him. That was a kiss of affection. The kisses given by Joseph to his brethren, and the meeting of Jacob and Joseph, were kisses of affection.

We find in Ex. xviii. 7, that Moses went out to meet his father-in-law, Jethro, and did obeisance and kissed him. That was a kiss of reverence or veneration.

We find in Ruth i. 9 Naomi, giving her daughters-inlaw a blessing and a valediction, and sending them back to their homes: "The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them." That was a kiss of valediction, or a farewell

We find in I. Sam. z. 1: "Then Samuel took a vial of oil and poured it upon his (Saul's) head, and kissed him, and said, Is it not because the Lord hath anointed thee to be a captain over His inheritance?" That was a ceremonial kiss, or giving the kiss of authority.

We find in I. Sam. xx. 41, where Jonathan and David met and kissed each other. That was a kiss of friendship, or lasting fidelity to each other.

We find in II. Sam. xiv. 33, where David kissed Absalom in token of reconciliation for his wrongdoing. "Ab- | this is acceptable with God (I. Pet. ii. 20).

salom came to the king and bowed himself on his face to the ground before the king, and the king kissed Absalom." A kiss of reconciliation, or forgiveness.

We find in II. Sam. xv. 5, where Absalom was again false to his father, and wanted the kingdom, "So when any man came nigh to him to do him obeisance, he put forth his hand and took him and kissed him." That was an electioneering or crafty kiss.

In II. Sam. xx. 9, we find Joab saying to Amasa: "Art thou in health, my brother? and took him by the beard with the right hand to kiss him, but with his sword smote him therewith in the fifth rib." That was a kiss of perfidy, or treachery.

In Job xxxi. 27, Job, in vindicating himself: "Or my mouth has kissed my hand." That is a kiss of self-approbation, as his hands had brought wealth to him.

In Psalms ii. 12 we find: "Kiss the Son, lest He be angry," etc. A kiss of subjection.

In Ps. lxxxv. 10, we find: "Righteousness and peace have kissed each other." That is a kiss of equality.

In Prov. vii. 13, we have: "So she caught him and kissed him, and with an impudent face said unto him," etc. That was a lascivious kiss.

In Prov. xxvii. 6, we find: "The kisses of an enemy are deceitful."

In Prov. xxiv. 26, we find: "Every man shall kiss his lips that giveth a right answer." That is a kiss referring to a just judge.

In Luke xxii. 48, we have: "But Jesus said unto him, 'Judas, betrayest thou the Son of Man with a kiss?'" That was a kiss of betrayal or treachery.

In Luke vii. 33-45, Jesus said to Simon: "Thou gavest me no kiss; but this woman since the time I came in hath not ceased to kiss My feet." Simon's kiss would have been one of welcome, but the woman's kiss was one of adoration.

In Luke xv. 20, we find: "His father saw him, and had compassion on him, and ran and fell on his neck and kissed him. That was a kiss of compassion or pity.

In Acts xx. 37, we find: "And they all wept sore, and fell on Paul's neck and kissed him." That was a case of religious sorrow, for that they should see his face no more.

In Rom. xvi. 16, we find: "Salute one another with a holy kiss."

In I. Pet. v. 18, we find: "Greet ye one another with a kiss of charity."

It will be observed that in every instance mentioned in the above, there were certain feelings and emotions, intentions and purposes made manifest in the kisses given. They meant something positive and direct, and were not a mere matter of form or custom.

It will also be observed that there is not a real love-kiss mentioned where there was an expression of the passion of love as between man and woman. There is no mention of a man kissing his wife in the Bible, but of fathers kissing their sons and daughters, which is always a kiss of affection. There is no mention of a man kissing any girl, except in the single instance of Jacob kissing Rachel, and she was his cousin, a family privilege no doubt Jacob

The finest opportunity for a genuine love-kiss was when Isaac met Rebekah, but he did not give her a kiss; or if he did, no mention is made of it; but we are told, he loved her.

If, when ye do well, and suffer for it, ye take it patiently.

