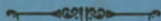
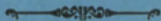


MINUTES
of the
Presbytery of Central Texas
held at
BURNET, TEXAS
September, 12-13, 1933



INCLUDING MINUTES
of the
CALLED MEETING
Austin, Texas, May 15, 1933



NEXT REGULAR MEETING
April 17, 1934 8 P. M.

PROF. JOSEPH W. RAMSAY, *Moderator*
REV. ANDREW B. BYERS, *Temporary Clerk*
REV. JAS. M. MCLEAN, *Stated Clerk*

wavered. His profound knowledge of the Scriptures left its imprint upon all who enjoyed his confidence. His sincere belief in the pure Gospel was an inspiration to all who knew him. He was a student and always sought knowledge for its worth. He adored the precepts of his Lord, was devoted to his family, and loved his native land and his fellow men.

REV. WILLIAM STUART RED, D. D.

William Stuart Red was born about three miles east of Gay Hill, Washington County, Texas, February 12, 1857. He was prepared for college at Live Oak Seminary under the tuition of his mother and his uncle, Rev. J. W. Miller. Graduating from Austin College in 1882, he taught in Stuart Seminary, Austin, 1882-1883. He studied at Princeton Seminary, 1883-1884; at Columbia Seminary, 1884-1885; at Austin School of Theology, 1885-1886; and did post-graduate work at the University of Leipzig, Germany, 1888-1889. He was licensed by Central Texas Presbytery, April 8, 1887. From 1886-1888, he was tutor of Hebrew in the Austin School of Theology. In 1890-1892, he was pastor at Navasota, Texas; from 1892-1894, he was chaplain at the A. & M. College; from 1894-1897, he was editor of "The Texas Presbyterian," during which time he served also as stated supply of Columbia, Quintana, Hempstead, and Hardy Street Churches; pastor at Hempstead, 1897-1908, and evangelist for half his time of the Presbytery of Brazos to 1908. Dr. Red was Moderator of the Synod of Texas in 1902. In 1907, Austin College conferred on him the degree of Doctor of Divinity. From 1904-1911, he served as Stated Clerk of Brazos Presbytery. He was pastor at Mexia, 1910-1919. From 1919 until his death, he lived in Austin where he preached as occasional supply, and where he did a great work in collecting historical data concerning the Presbyterian Church in Texas. Two volumes have appeared from his pen, entitled "The Capitol of Texas in Washington on the Brazos," and "The Texas Colonies and Religion." Dr. Red left in manuscript form, sufficient copy for two or three volumes dealing with the history of the church in this state.

On January 2, 1896, he married Miss Rizpah Clara Bowers of Austin. Mrs. Red, with her son, Dr. William Red, a physician of Houston, and Miss Mary Red of New York City, survive. On July 8, 1933, God called the subject of this sketch to be with Him on High. Funeral services were conducted in the First Southern Presbyterian Church, Austin, July 9, by Rev. T. W. Currie, Rev. R. F. Gribble, and Rev. W. R. Minter. Interment was in Oakwood Cemetery.

Dr. Red was first of all, an humble Christian. He was then the staunchest kind of a Presbyterian. His long and varied ministry was spent within the borders of the Synod of Texas. He loved Texas, his native state, with a deep affection. He loved the Synod of Texas with a flaming passion.

Dr. Red served the Synod of Texas in many ways; and his service was conspicuous and forward looking. As a trustee of Austin College he made his mind and purpose effective in revising the charter of the school and in liquidating the indebtedness of the school.

As the Editor of the Texas Presbyterian, he kept before the Synod of Texas a high ideal of service to the Kingdom of God. Through the columns of this paper he kept alive the idea of a Theological Seminary for Texas and the Southwest. Doubtless his work in this sphere was partially influential in deciding Mrs. Sarah C. Ball to give to Dr. Thornton R. Sampson the \$75,000 which made the founding of our Seminary at Austin possible. When the Seminary was about to be organized as the result of Mrs. Ball's gift, it was Dr. Red's pleasure, in which he was joined by his sister, to give to the Board of Trustees of the Seminary, the property of Stuart Seminary, which he and his sister inherited from their distinguished mother.

However his brethren may have differed with him, no one of them

ever doubted the honesty of his conviction or the purity of his motive. In his spiritual heritage, Dr. Red was rich. He had rare gifts of mind and soul. His perception of divine truth was of crystal clearness. His implicit faith in the Scripture, his passion for the right—the rights of his Church, his brethren, and his Lord—his esteem of the sacredness of his ordination vow, his scorn of policy and his devotion to principle, his courage of conviction and his indifference to criticism, and his submission to the will of God, together with other high qualities, made him stand out among men and ministers.

Presbytery took recess until 1:30 p. m.

Presbytery resumed business at 1:30 p. m., and took up the Order of the day, which was the hearing of the report of the Home Mission Committee. The report was adopted, and the Stated Clerk ordered to edit the report for printing, with the exception of the recommendations. The condensed report together with the recommendations is as follows:

SEMI-ANNUAL REPORT OF THE HOME MISSION COMMITTEE

1. Assembly's Home Missions: The reports for Assembly's Home Missions for the first 5 months of the present year were 33 1/2% less than for the same period in 1932, which was the lowest in 12 years. By order of the General Assembly, the Home Mission appropriations for the current year were limited to the actual budget income of last year. Even these reduced appropriations cannot be guaranteed, but are to be paid only if the funds are received. Will not every pastor and session call upon their congregations to deal fairly and justly with these men and women, who through prayer and faith and sacrifice are endeavoring to build up the morale of the people living in the waste places of our country?

Because of the debt and lack of income, it was necessary for the Assembly's Home Mission Committee to reduce their appropriations to our Presbytery to \$1,250.00 for this year.

2. Synodical Work: We have had very helpful co-operation from Dr. B. K. Tenney, Secretary of Synod's Work, in making it possible for several of the ministers of this Presbytery to attend the eight-day conference at Kerrville.

3. Report of the Superintendent-Evangelist: Since the spring meeting of Presbytery there have been 21 evangelistic meetings held in the Home Mission Churches, reporting 20 professions of faith; 12 have united with our church on their profession of faith, and 8 by letter. Outside the Presbytery, I have held two meetings at the invitation of the churches; and I have held 7 meetings in the Presbytery. In accordance with Synod's suggestion and Presbytery's plan, all the self-supporting churches of Presbytery have held meetings during the Synodical year. Following the instructions of Presbytery, I have supplied regularly on the first Sunday of each month the Church at Chilton, and on the second Sunday of each month the Church at Blooming Grove. When not engaged in meetings, I have supplied the other churches in the Presbytery, giving special attention to Lott. Since the spring meeting of Presbytery, the Lott group and the Llano Town and County group have become vacant. The Llano Church has recently made an arrangement with Mr. Wm. Hazel, a student in the Seminary, to serve as supply for two Sundays a month. Frost, Purdon, and Hico have practically been without preaching since the spring meeting of Presbytery. Since the spring meeting of Presbytery, Rev. J. W. Campbell has become stated supply of the First Presbyterian Church in Hamilton, and Rev. Henry M. Bailey has been installed as pastor of the Church at Maysfield.

Signed: JOHN P. KIDD, *Superintendent-Evangelist*

4. Treasurer's Report: We hand you the report of our Treasurer, Mr. W. E. Long, covering receipts and disbursements from April 10, 1933, to September 11, 1933.