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No. I. p. 12 line 12 from bottom for Tessament read Testament
$13 \quad 7$ from do. for Inspection r. Inspiration
$33 \quad 16$ for forsee r. foresee
$47 \quad 6$ from bottom for VII. r. VIII.
No. II. p. 57 line 6 for sprit r. spirit
67 bottom line before became r. It
696 The quotation from Dr. Cooper does not begin as soon as it ought. He says respecting the controversy about Liberty and Necessity, "Indeed the question must now be considered as settled: for those who can resist Collins's Philosophical Enquiry, the section of Dr. Hartly on the mechanism of the human mind, and the review of the subject taken by Dr. Priestly and his opponents, are not to be reasoned with, Interest reipublicæ ut denique sit finis litium, is a maxim of technical law. It will apply, \&c.
p. 73 line 21 for bucause r. because

15 from bottom for IIr. ig
$74 \quad 4$ for in r. to
14 from bottom for on $r$. in
10 from do. for ank r . and
16 for Sepphourg r. Sepphoury
$89 \quad 4$ from bottom for course $\mathbf{r}$. coarse
$\rightarrow$ - 13 formond r - on
91 from bottom for whitling r . witling
$93 \quad 7$ for older r. olden
$95 \quad 3$ for will calculate $\mathbf{r}$. well calculated
10 for saint r. trait

- $\quad 24$ for natural se genuine

104 col $2 d 5$ for himself $\mathbf{r}$. herself
No. III. p. 109 midk 22 after proof insert of
1128 from bottom for credible r . incredible
$118 \quad 1$ for cenury r. century
125 47 fromeottom for therer. then
138 8.between he and tid insert told
15 between and and over insert the
No. IV. p. $185 \quad 6$ from bottom after momentous insert truths
194 col. 1 st. 13 from bottom for botherhood r. brotherhood

## Avi

No. V. p. 212
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8 instead of without r . with a 9 for mudium r. medium 12 after guide insert served 7 after under insert an 247 col. 1 line 7 for thort r . short
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5547 from bottom for Westein $\mathbf{r}$. Wetstein
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588
17. do. for where r . were

2 for material $r$. materiel
14 after that insert it

