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OF

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BY A COMMITTEE OF THE ASSOCIATION.

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successors. He continued to reside at Moriches, and was able to show his devotion and worth in various forms of ministerial labor, though he never took the pastoral care of any particular congregation. He was a man of signal individuality, eminent for firmness of purpose, strength of will, and soundness in the faith. He sank away swiftly at last, and entered into rest Dec. 7, 1884, in the eightieth year of his age.

Mr. Owen was married at Moriches, N. Y., Dec. 1839, to Miss Charlotte Hawkins, daughter of Joseph Hawkins, of Moriches. She died Aug. 25, 1863, leaving no children.

WILLIAM ANDERSON SCOTT, D.D., LL.D.

William Anderson Scott, the son of Eli and Martha (Anderson) Scott, was born at Rock Creek, Bedford Co., Tenn., Jan. 31, 1813. His early studies were pursued at home with occasional assistance from various teachers and ministers. He made a profession of faith in Christ, and united with the Cumberland Presbyterian Church of Raleigh, Shelby Co., Tenn., at the age of fifteen: was licensed by the Hopewell Presbytery of the Cumberland Presbyterian Church, April 8, 1830, being then only seventeen years of age. He was immediately sent out by the Presbytery as an itinerant preacher. His circuit embraced several counties between the Tennessee and Mississippi rivers. He preached in log-house dwellings and schoolhouses, and in the court-houses of the county seats, every day except when a long day's ride was necessary in going from one settlement to another: often sleeping in the forest with his saddle for a pillow and his faithful horse his only companion. All this time he was studying as he could. When he had time to stop along the road between his appointments, he read and studied, sitting on a log or the root of a tree. Near the close of his life he wrote to a friend, "It was a happy, a very happy year with me. I never cease to thank God for it."

Dissatisfied with his imperfect education, he resigned his missionary work at the end of the year, and entered Cumberland Presbyterian College, Princeton, Ky. The Black Hawk war breaking out, by the advice of the Faculty he went as a chaplain, and continued in that service until the war was over. He then returned to college and was graduated with honors in 1833. He entered Princeton Seminary in the same year, and spent one year in study there; was ordained by the Louisiana Presbytery of the Cumberland Presbyterian Church, May 17, 1835; labored as a missionary in Louisiana and Arkansas. 1835-36; was stated supply and principal of a female academy, at Winchester, Tenn., 1836-38. In 1838 he removed to Nashville, and leaving the Cumberland Presbyterian Church, was received into the Presbytery of Nashville (O. S.); was principal of the Nashville Female Academy, and stated supply of the Hermitage Church, 1838-40; was installed pastor of the Church of Tuscaloosa, Ala., Oct. 1840, and released July 22, 1842; was installed pastor of the First Church of New Orleans, March 19, 1843, and released Sept. 8, 1855; was pastor elect of Calvary Church, San Francisco, Cal., 1855-61. He then spent nearly a year in France, residing in Paris and Montauban. After traveling extensively on the Continent, he went to England, and took charge of the New John Street Presbyterian Church of Birmingham. Returning to America, he was installed over the 42d Street Presbyterian Church of New York City, Oct. 28, 1863, and remained its pastor till Feb. 7, 1870; when on the earnest invitation of many old friends he returned to California. St. John's Presbyterian Church of San Francisco was organized, and Dr. Scott was installed over it by the Presbytery of San Francisco, May 1, 1870, and continued its pastor until his death. In addition to his work as pastor, he was professor of Mental and Moral Philosophy and Systematic Theology in the San Francisco Theological Seminary, from its establishment in 1871. In 1858 he was Moderator of the General Assembly. The degree of Doctor of Divinity

was conferred upon him by the University of Alabama, and of Doctor of Laws by the University of New York, in 1872.

Dr. Scott often expressed the desire that he might "die with the harness on," and God granted him his desire, for he continued his work up to the very last. Until within a few weeks of his death he continued to occupy his pulpit and his professor's chair. The solid results of his labors remain, and will endure. When he knew that the end was near, he arranged his affairs, and gave his directions as calmly and quietly as if he had only been going on a journey. His faith never failed him, nor was he disturbed by a single fear. He died January 14, 1885, in his seventy-second year.

Dr. Scott was married in the city of Nashville, Tenn., Jan. 19, 1836, to Miss Anna Nicholson, only child of Robert Nicholson, M.D. She and seven children survive him.

GAIUS MILLS BLODGETT.

Gaius Mills Blodgett, son of Rev. Luther Palmer and Mary (Jefferson) Blodgett, was born in Rochester, Vt., Sept. 15, 1815; was prepared for college at Jericho Academy, Vt., under Simeon Bicknell; was received to the communion of the Congregational Church at Jericho, at about twelve years of age; graduated from Union College, Schenectady, N. Y., in 1834; entered Princeton Theological Seminary the same year, remaining there about one year; was licensed by the Otsego Presbytery, at Cooperstown, N. Y., Feb. 13, 1838; preached first at Columbia, N. Y., in the Reformed Dutch Church, and then removed to the Presbyterian Church, Otsego, N. Y.; was ordained at Buel, N. Y., by the same Presbytery, as an evangelist, Jan. 14, 1846; was connected with the Cayuga, Otsego and Albany Presbyteries; was chaplain of the N. Y. State Lunatic Asylum, at Utica, from 1844 to 1846; was stated supply at New Scotland and Bethlehem, N. Y., 1846 to 1856; at Farmington, Ill., 1857 to 1858; at Stone Ara-