

A N  
E X T R A C T

O F  
S U N D R Y P A S S A G E S

Taken out of  
Mr. *WHITEFIELD*'s  
Printed *Sermons, Journals and Letters*:

Together with  
Some *SCRUPLES* propos'd in proper  
*QUERIES* rais'd on each *REMARK*.

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*By some Church-Members of the Presbyterian Persuasion.*

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2 Tim. i. 13. *Hold fast the Form of sound Words.*—  
*Turpe est doctori cum culpa redarguit ipsum.*

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With a *LETTER* from the Rev. Mr. *Charles Tennent*,  
to the Printer of the *Pensilvania Gazette*: And an Extract  
of a *LETTER* from a Minister in *Boston* to his Friend in  
*New York*, concerning Mr. *WHITEFIELD*.

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To which is added,  
Mr. *WHITEFIELD*'s Answer to the *Queries*, in  
a *LETTER* to the *Authors*, dated *New-York*, *November 1st, 1740*.

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*P H I L A D E L P H I A*:

Printed in the *YEAR M.DCC.XL*.

Reprinted at *L O N D O N*:

And sold by *J. OSWALD*, at the *Rose and Crown* in  
the *Poultry*. 1741. [Price 6d.]

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*A LETTER from the Rev. Mr. Charles  
Tennent, to the Printer of the Pennsylvania  
Gazette.*

MR. FRANKLIN,

**F**Orasmuch as a Paragraph, annex'd to a late presby-  
terial Paper of Remarks upon the Rev. Mr.  
*Whitefield's* Writings, has occasion'd a Variety of Re-  
flections, I thought it necessary to give this further  
Explication of my Intention in the aforesaid Paragraph ;  
namely, that altho' I conceive some of the Expressions  
criticis'd upon, considered abstractly, or separately, to  
be unguarded (and thus might be said to have a bad  
Aspect ; ) yet, if these Expressions are considered in  
their Connexion, and compared with what the worthy  
Gentleman has said elsewhere, and with the general  
Drift of his Writings, they will (in my Opinion) ad-  
mit of a favourable Interpretation, which, I think,  
that Charity obliges to, that hopes all Things, and  
forbids us to make a Man an Offender for a Word.

The Rev. Mr. *Blair*, as well as myself, declared he  
was of the Opinion aforesaid, respecting the Remarks,  
in the most publick Manner, at our late Presbytery ;  
as many who wete then present can witness, if there be  
Occasion.

For my Part, I believe Mr. *Whitefield* to be found  
in the Faith, and a most eminent Servant of Jesus  
Christ ; and I doubt not, but he will give full Satis-  
faction to all impartial Persons, by his Answer.

*Philad. O'Ob.*  
16, 1740.

CHARLES TENNENT.