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WALTER W. MOORE.

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A Sketch of His Life and Achievements.

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Walter W. Moore was born at Charlotte, N. C., June 14, 1857. He was a descendant of sterling Scotch-Irish strains. His father was Isaac Hudson Moore, a grandson of Alexander Moore, of Lincoln, who, together with three brothers, one of whom, John, attained to considerable military distinction, fought through the whole of the war for American independence. Walter W. Moore's mother was Martha Parks Moore, a woman of uncommon mentality and high moral and Christian character, eminently worthy to have such a son. She was left a widow with three children, two sons and one daughter, when her second son, Walter, was only six years of age. She struggled bravely to bring her children up to be honest, useful and honored Christian citizens. Thus we find that between 1869 and 1875 she taught a mission school at a salary of \$20.00 per month, meantime had her eldest son, Charles C., in employment in a book store at \$12.00 per month, had him and Walter serve also as carriers of the morning Charlotte Observer for three years, 1868-1871, at \$1.00 per week each, had Walter working in the afternoons three hours a day folding pages of the "Land We Love" a magazine published by General D. H. Hill, of Charlotte; and yet kept Walter in the school of the Rev. R. H. Griffith and Captain Armistead Burwell.

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in charming style and well printed). It falls short in many respects of what we would like to find. Thus faith in a future life is only a great and reasonable hypothesis. Nevertheless, Mr. Chapman thoroughly disposes of many current objections to the Christian system, and on the whole the book will confirm one's faith and enable him to restate many of the verities of the faith in the language and thought of the day. We feel that a single chapter, one on Pecksniff, Chadband & Co., in which the author turns the tables on many of our moderns out of the church, who speak of hypocrisy and insincerity within the church, is alone worth the price of the book. Incidentally, it should be borne in mind that Mr. Chapman is not a minister; a layman, however, who has read and thought deeply on religious themes.

ERNEST TRICE THOMPSON.

Union Theological Seminary.

THE LIBERAL GOSPEL: AS SET FORTH IN THE WRITINGS OF WILLIAM ELLERY CHANNING. *Edited by Charles H. Lyttle.* The Beacon Press, Boston. Pp. 257. \$2.00.

William Ellery Channing was the acknowledged leader of the Liberal Movement in New England Congregationalism which resulted in the formation of the American Unitarian Association in 1825. Dr. Lyttle, in this attractively printed volume, has selected characteristic passages from his writings and has arranged them under appropriate headings. We have, as a result, the early Unitarian Gospel, in its weakness and in its strength.

ERNEST TRICE THOMPSON.

Union Theological Seminary.

THINKING THROUGH. *By Alvin Martin Kerr, D. D.* George H. Doran Company, New York. Pp. 125. \$1.25.

If it were in my power, I would have every minister read this stirring little book because it contains so much sound and sane counsel for these controversial times. It is one of those really helpful books that one lays down with a feeling of satisfaction and with new strength and encouragement. It stands for strong, positive preaching without controversy of those truths of our religion that are truly fundamental.

JOHN C. SILER.

Fishersville, Va.