

THE UNION SEMINARY REVIEW

VOL. XXXVIII.

JANUARY, 1927.

No. 2.

HENRY ALEXANDER WHITE.

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(Dr. Wauchope is a grandson of the late Rev. William J. Armstrong, D. D., of Richmond, Va., and a college mate of Dr. White's at Washington and Lee University.)

The Columbia Theological Seminary and the Southern Presbyterian Church have suffered a severe loss in the death of the noted scholar and divine, Henry Alexander White, Ph. D., D. D., LL. D. For several years he had been in failing health due to heart trouble, the burden of which he bore with cheerful courage and a calm and Christian patience that won the admiration of all who knew him. His last illness developed as a sore throat, which at the time caused him no special concern. The ailment, however, did not yield to treatment, and a physician was consulted. Despite skilled medical care the trouble, which had seemed so slight, grew steadily worse, and in three days had created a critical condition that caused alarm to his wife and friends. This was aggravated by the fact that he had few physical reserves. The infection grew steadily worse and there was grave danger at one time that he would die from suffocation. This he escaped, but by three-thirty o'clock on Sunday morning, October 10, the end came, and

THE STORY OF METHODISM. *By Halford E. Luccock and Paul Hutchinson.* The Methodist Book Concern. Pp. 508. \$4.

The Story of Methodism, we predict, will be widely read by the Methodists, both laymen and ministers, and enjoyed. It should also be widely read by Presbyterians, for it is an ideal book to introduce us to the history and ideals of our great sister denomination. It traces the history of Methodism from the days of Wesley to the present, emphasizing only those things which are important, making the story live, being written with all the freshness and human interest of a novel. In addition, the book, with its wide margin, large print, and splendid illustrations, is a delight to the hand and the eyes. By the way, we noted with interest that the authors admit that predestination is a Bible doctrine, but defend John Wesley none the less for rejecting the same. "In other words," they say, "when a theory of inspiration came in contact with Wesley's own experience of the nature of God, the theory was cast overboard." In spite of this modernistic bias, which is evident on occasions, we envy the Methodists this book, and hope that the time will soon come when there is a Story of Presbyterianism as interesting, as informing, as well printed as the Story of Methodism.

ERNEST TRICE THOMPSON.

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THE LEAVEN OF THE SADDUCEES. *By Ernest Gordon.* The Bible Institute Colportage Association, Chicago. Pp. 263. \$1.50.

The interpretation of the title of this book seems to be that the modern Sadducees are the Unitarians, and the leaven is the Unitarian doctrines pervading the evangelical denominations through Modernism. First of all, there is a study of Unitarianism, its history, its missions, its works, its schemes, etc. Then there are chapters showing that the principles and doctrines of Unitarianism accord with the principles and doctrines of Modernism, that these teachings are taking root in many theological seminaries to the perversion of the original intent of their founders, and that it pervades our modern religious education movement. The last chapter in the book, "Modernist Antiques", is a keen discussion showing that Modernism in many respects is a resuscitation of old heresies.

I felt sometimes in reading the book that perhaps the author was extreme in his positions, and that his logic might sweep him too far; but to those of us who love and cherish the evangelical faith this book gives a needed warning against the encroachment of false doctrine. Our own ministers should read and weigh the contents of this book.

JOHN C. SILER.

Fishersville, Va.